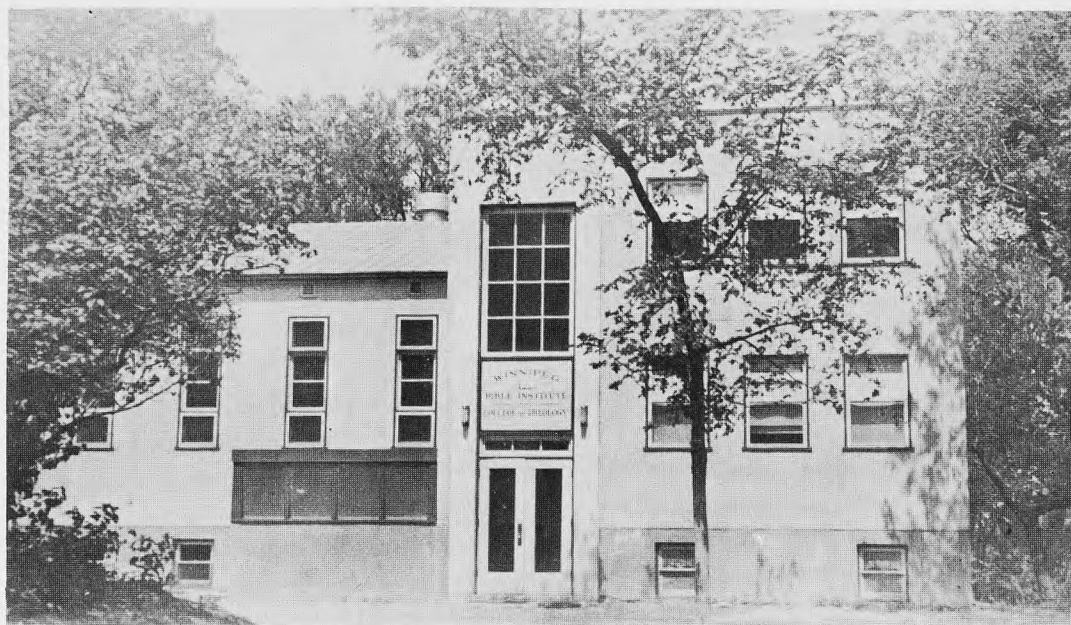




THE KING'S HERALD

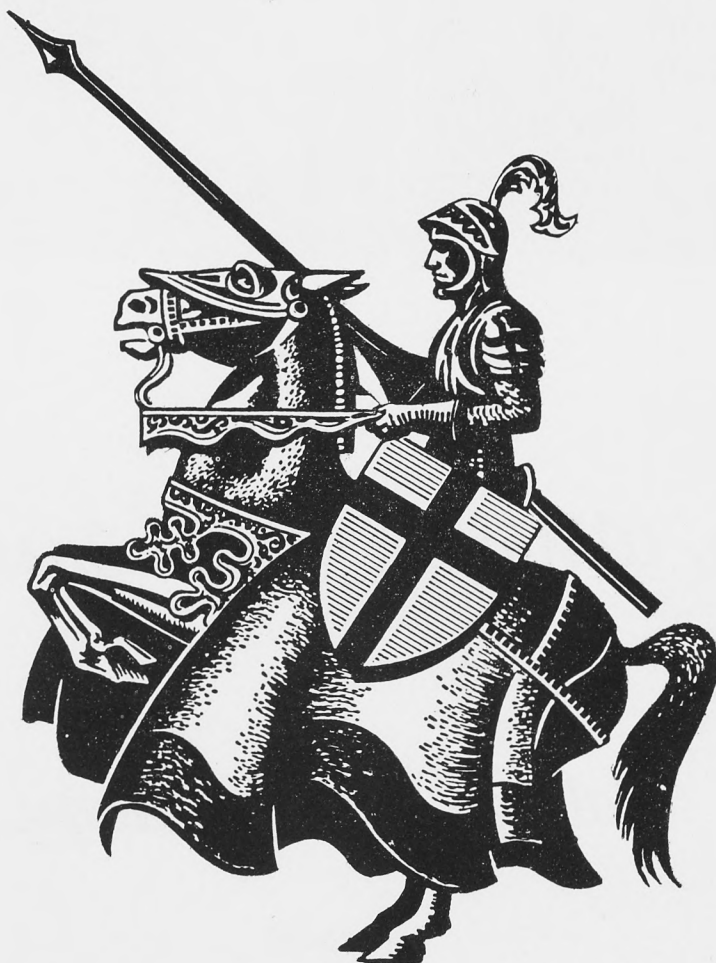
**WINNIPEG BIBLE INSTITUTE
AND COLLEGE OF THEOLOGY**

1959 - 60



The Students of
The Winnipeg Bible Institute
and
College of Theology
Present
The King's Herald

The Call to Arms



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In Tribute

This annual
is dedicated to

MISS
DORINE HOGMAN



whose efficient and
devoted service as
secretary has prov-
ed a benefit and
blessing to the
school.

Foreword

Under the blood-stained banner of the cross, the Christian Army has marched across the pages of history, fighting the good fight of faith and wrestling against principalities, against powers, against the rulers of the darkness of this world in the battle for the souls of men.

The purpose of this book is to introduce you to a very small section of that very great Army, now training to follow in the steps of the valiant soldiers who have gone before. Those in command are men and women who have been long in the front line of combat and know something of the strategy and subtlety of the enemy, and who are well able to wield the sword of the Spirit—the Word of God. The soldiers in training, having donned the helmet of Salvation, now prepare to put on the remaining parts of “the whole armour of God”. Sheltering behind the breastplate of righteousness—not our own, but the righteousness of our King—we are trained to hold forth the shield of faith to ward off the fiery darts of the enemy, and to attack with the sword of the Spirit, which we long to handle as skilfully as our teachers do.

We need your prayers during these days of preparation, so that one day we shall be capable of fighting in the front lines as good soldiers and heralds of the King.

CECIL BROWN.

Message of the President

We are in the army of the Lord! God has recruited us from various countries and provinces, enlisted us as soldiers of the cross, and drafted us to our training camp-home, W. B. I.

A soldier's value is proportionate to his ability and willingness to co-operate with, and consider himself but a part of, the rest of the army. God has sought to increase our value through Bible School days, by training us to be a part of the whole army of God, co-workers with all the saints of God, all striving together under the loving leadership of our Supreme Head, our Lord Jesus Christ.

The training in the Word and in practical Christian Living, has been rigorous, but refreshing. The coming years of our ministry (with all their further training) are challenging, but they promise victory.

For as we fix our hearts on God, and fulfill our places in His army, we shall find that, whatever enemies rise up before us, “We shall not fear them! For the Lord our God He shall fight for us.”

We, as soldiers, are grateful to the great brigade of friends, who have made camp life comfortable. We are grateful for the loving ministry of our staff, and the unselfish leadership of our faculty, as they have led us in our training. And we are grateful for the prayers and examples of those who are senior soldiers, now out in the far flung battlefields of this world of sin.

By the grace of God, to Whom we are supremely grateful, we trust that each one of us will be found in coming days in the place of His appointment, all “Good Soldiers of Jesus Christ”, gaining victory, under the blood-spangled banner of the army of the Son of God.

Cross of Christ lead onward thro' the Holy War,
In this sign we conquer now, and evermore.

ED. HUGHES.

THIRTY-FIFTH ANNIVERSARY

HISTORICAL HIGHLIGHTS 1925-1960



*1925 Founded by Canadian-born Rev. Harry L. Turner.

"I was a pastor at that time . . . This project was strictly a work of faith . . . There were no denominational distinctions . . . The purpose of the school was twofold: (1) to prepare men and women for the ministry of the church at home and abroad; and (2) to help the laity to become better acquainted with the Bible." (Letter of Jan. 11, 1960).

Dr. H. L. Turner, 33 years later — President of the worldwide Christian and Missionary Alliance.

*** CHANGES IN NAME:

January 4, 1925 — **Winnipeg Bible Training School.**

February 25, 1930 — **Winnipeg Bible Institute.**

"identifying the School more closely in name and function with the great Bible Institute movement."

April 22, 1948 — **Winnipeg Bible Institute and College of Theology.**

"by a Special Act of the Manitoba Legislature . . . granted all the rights of an incorporated body, together with 'the right, power, and privilege in the name of the corporation to grant degrees in theology, including honorary degrees, diplomas, and certificates of standing therein'."

*** PEAKS IN ENROLMENT:

1925 — Day School, 8 — Night School, 16 — Total 24 — H. L. Turner, First Dean

1935 — Day School, 75 — Night School, 62 — Total 137 — S. E. Forsberg, Principal

1939 — Day School, 89 — Night School, 51 — Total 140 — G. M. Blackett, Principal

1960 — Day School, 69 — Night School, 23 — Total 92 — R. W. Affleck, President

*** COMPARATIVE BUDGETS:

| | | |
|-------|--------|----------|
| 1925 | 1931 | 1959-60 |
| \$600 | \$6000 | \$23,265 |

*** CHAIRMEN (Partial List)

1926-1929—Rev. J. P. Cundy — "organized the school more fully."

1930-1950—Mr. A. Clarke Hunt—"longest term in office"

—chairman in 1947 when the school property at 2 Evergreen

Place was purchased.

1953- —Mr. Frank W. Frogley — present chairman — in office in 1957 when our new Chapel Building was erected.

*** GRADUATES WHO HAVE BECOME BIBLE SCHOOL PRINCIPALS:



1934

R. W. Affleck
(Winnipeg)



1933

Henry Hildebrand
(Briercrest)



1940

Ben Reimer
(Steinbach)



1941

Daniel Buhler
(Nipawin)

(As they appeared on their graduation pictures)

*** THE NEATBY MEMORIAL LIBRARY



"Through the gratuity of Mrs. A. M. Neatby (Matron, 1932-34), the Winnipeg Bible Institute became the recipient of part of the splendid library of the late Dr. A. M. Neatby of Saskatoon, Saskatchewan—the rare collection of a lifetime—unusual—worthwhile."

(Continued on next page)

THIRTY-FIFTH ANNIVERSARY (Continued)

*** FACULTY MEMBERS — WITH SPECIAL RECORDS



Miss Muriel Taylor
Member of first faculty.
Taught continuously from
1925 to 1947 — occasionally
thereafter.



Mr. Walter D. Shunk
Graduate of 1938
Served as a teacher and
as Director of Practical
Work from 1945 to 1957



Miss Margaret Moody
Formerly missionary to
Kenya
Teacher and Director
of Missions from 1943

*** PRINCIPALS — WITH PARTICULARLY FORMATIVE INFLUENCE



Rev. Simon E. Forsberg
1931-1935
Now president of the
Montana School
of the Bible



Rev. Geo. M. Blackett
1935-1941
Recently Supt. of Western
Canadian District of the
C.&M.A.



Rev. R. Wesley Affleck
Graduate of 1934
Teacher—1936 to date
Dean of Faculty, 1941
President, 1949 to date

*** GRADUATES — NOW IN DISTINCTIVE FIELDS OF SERVICE

Rev. Sam Senoff, B.A., Educational Administrator in the land of the Mau Maus,
Kenya Colony, East Africa.

Rev. Archie Penner, B.A., B.D., M.A., working towards Ph.D.—author of 128-page
book **The Christian, The State, and The New Testament**.

Ordained Ministers and Missionaries, at home and abroad — to be dealt with more
fully in later publications.

*** COLLEGE OF THEOLOGY PERSONNEL



Dr. H. H. Janetski, D.Th.
1947-1949
President



Rev. Harry Gray, B.D.
1949-1953
Dean



Rev. Hugh McVety, B.A.
1953 to date
Dean

(1947—Campus purchased; 1948—College Dept. organized, Charter secured).

*** TWO GENERATIONS OF GRADUATES

Esther Schellenberg, B.R.E., '55, daughter of Mrs. Albert Reimer, '28, was the first
of the "second generation" graduates.

Esther Affleck, B.R.E., '57, and David Affleck, B.Th., '57, were next.



*** MOST RECENT FACULTY APPOINTMENT

Rev. D. E. Raymer, B.D., as Vice-President, 1958.

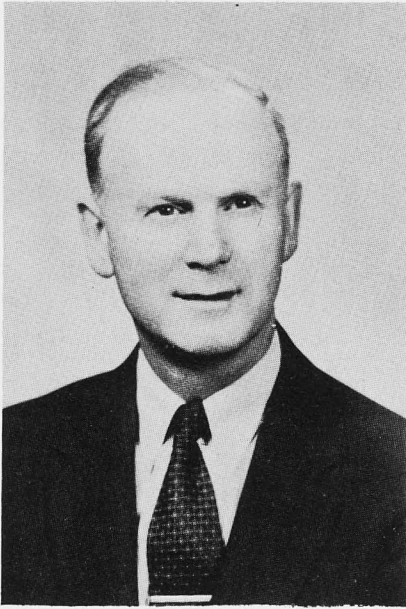
Personnel

The Members of the King's Court



*The castle rose invitingly before the weary sight.
A haven for the wanderer, a rest for those in flight.
While from the gay assembly, by the fires burning bright
The laughter of that merry court was borne into the night.*

THE PRESIDENT



REV. R. WESLEY AFFLECK

President and Dean of the Faculty.

Graduate, Winnipeg Bible Institute.

Pursuing studies leading to Divinity,

University of London.

Subjects taught: Elemental Theology,
Systematic Theology, New Testa-
ment Greek, Bible Exposition.

VICE PRESIDENT



REV. D. E. RAYMER, B.A.Sc., B.D.

Vice-President

B.A.Sc. University of Toronto

Diploma, Toronto Bible College

B.D. University of London, Eng.

Subjects taught: Bible Synthesis,
Church History, Methods of
Christian Work, Christian Ethics.

DEAN OF THE COLLEGE

REV. H. McVETY, B.A.

Dean of the College of Theology.

B.A. Seattle Pacific College.

Subjects taught: Hermeneutics, History of Christian Education, Philosophy of Christian Education, New Testament Theology, Old Testament Theology, Library Science, Parliamentary Law, Pastoral Counselling, Comparative Religions.



REGISTRAR



MISS MARGARET MOODY.

Professional First Class Teachers' Certificate A.

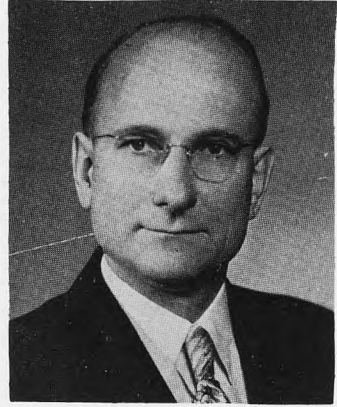
Bible Training at Moody Bible Institute. Missionary, Africa, 11 years.

Subjects taught: Bible History and Geography, Mission Principles, English, Child Evangelism, Missions, Mission Seminar, Public Speaking, Child Study, Psychology.

VISITING FACULTY



MRS. LOU McANDLESS
A.R.C.T.
Piano Instructor



REV. GEORGE DUGARD
A.R.T.C.
*Voice Culture, Choir
Director, Vocal*



REV. CYRIL HUNT
F.R.G.S.
Pastor, Oakview First Baptist
Church, East Kildonan
Homiletics, Sermon Analysis



REV. DAVID L. CLINK,
Pastor, Grant Memorial
Baptist Church,
Modern Cults.



REV. EARL W. SODERSTROM, M.Th.,
Pastor, Elim Chapel
*Exposition: I & II Thessalonians,
Philippians, Titus.*



REV. FRANK KOOP,
Supt., Union Gospel Mission
Personal Evangelism.

STAFF



MRS. D. E. RAYMER,
Dean of Women



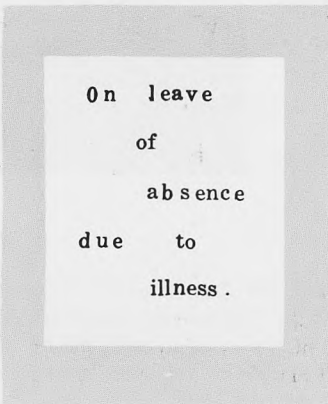
MISS DORINE HOGMAN.
Secretary.



MISS SELMA STOESZ
*Dormitory Matron and
Assistant Cook.*



MISS EMILY PYTYCK.
Hostess (First Semester).



MISS PEARL ROSE
Hostess (Second Semester)



MISS ELSIE WESTERN
Cook

The Squires and Maidens of the King's Court

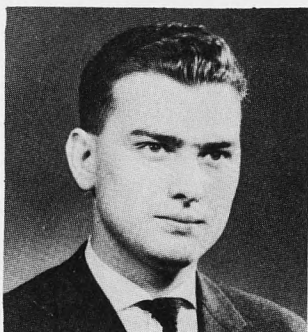


DONALD G. CLINK — *Barwick, Ontario*

When the Holy Spirit first spoke to me about W.B.I., I resisted His pleadings. Soon after, the Lord dealt severely but effectively with me; and now I am enjoying the sweetness of the knowledge of being in His will here at school.

MABEL FRIESEN — *Carman, Manitoba*

Proverbs 30:5. God's Word, being pure, enlightened me to realize my need of the Saviour. My desire is to know "the Word" and its Author better, and to follow His leading faithfully.



SIEGFRIED GRAEFE — *Berlin, Germany*

Luke 12:35. I thank and praise the Lord for the witness of the Holy Spirit that I am a child of God. My heart's desire is to realize step by step that I am a pilgrim, walking to the eternal Kingdom. God grant, that His light may shine through me continually, and that I may become a living testimony for Him everywhere.

ALICE GRUSING — *Western Grove, Arkansas*

I John 5:11-13. I thank the Lord for bringing me to W.B.I. where I can learn more of His wonderful Word.



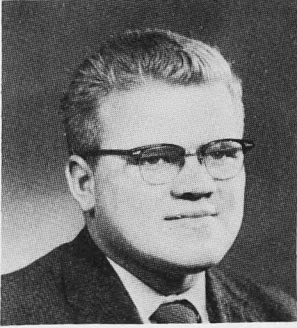
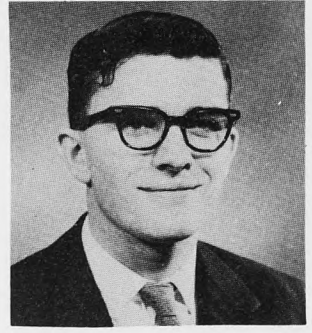
DAVID JOHNSTON — *Greenisland, Northern Ireland*

I was convicted of sin in November '56, and as a result started reading the New Testament. By this I was led to trust Christ for salvation. Jesus said, "He that believeth on me hath everlasting life." John 6:47.

FRESHMEN

WAYNE HERROD — *Charleswood, Manitoba*

Acts 22:15. "For thou shalt be his witness unto all men, of what thou hast seen and heard." I praise God for bringing me to the Winnipeg Bible Institute.

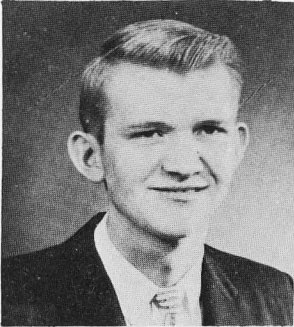


PATRICK JOHNSTON — *Langbank, Saskatchewan*

Ezekiel 22:30. "... and I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none." My prayer is that I may be found willing to fill the gap.

ERWIN W. LUTZER — *Regina, Saskatchewan*

Since the Lord has led me here, I have had many rich times of blessing studying His Word. My prayer is found in Psalm 119:133, "Order my steps in thy word: and let not any iniquity have dominion over me."



JOHN MARTENS — *Manitou, Manitoba*

Psalm 16:11. It has been a joy to study the Bible under the direction of consecrated teachers, to feel the leading of God, and to be used of Him. "Thou wilt shew me the path of life . . ."

LILLIAN MARTENS — *MacGregor, Manitoba*

Romans 8:38, 39. I am so thankful that Jesus Christ has become my Saviour and eternal Hope. My prayer is that Christ may be magnified in my life as I study His wonderful Word, and as I learn to love and serve Him better.



FRESHMEN



PAUL MOHNINGER — *Glidden, Saskatchewan*

My reason for coming to this school may be summed up in the words of Phil. 3:10, "That I might know him . . ." Working at the Union Gospel Mission and teaching Sunday School take care of my spare time.

NORMAN NAST — *Oak Point, Manitoba*

II Timothy 4:2. I thank the Lord Jesus Christ for saving me and leading me to W.B.I. for further study in His Word. My desire is to serve Him full time in whatever field He may desire. "Preach the word . . ."



WERNER OLSEN — *Minnedosa, Manitoba*

Psalms 107:1. "O give thanks unto the Lord, for he is good: for his mercy endureth for ever." Yes, the Lord is good! Here at W.B.I., I have learned to trust Him and I have found that He is faithful in meeting every need.

LOIS D. PATTIMORE — *St. James, Manitoba*

John 15:16. I thank the Lord for the privilege and wonderful experience of attending W.B.I. My practical work this year consists of teaching a Sunday School class and instructing a Hobby Club.



ELIZABETH PENNER — *Red Lake Road, Ontario*

Psalms 62:2. I am thankful I have the privilege of attending W.B.I. My practical work is playing piano at the Union Gospel Mission and helping with children's work at Fort Whyte.

FRESHMEN

VIOLET REMPEL — *Sidney, Manitoba*

II Corinthians 5:14. "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead." I have the joy of knowing I am following God's plan for my life since I have come to Bible School.

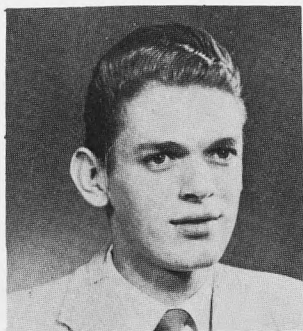
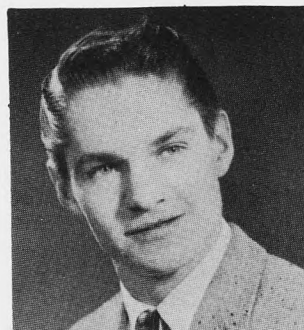


MARY SEALE — *Dauphin, Manitoba*

Psalms 122:1. "I was glad when they said unto me, Let us go into the house of the Lord." I was glad when I entered the halls of learning at W.B.I. My prayer is that I will find the Lord's will for my life.

DENNIS SIEMENS — *Horndean, Manitoba*

Psalms 143:10. "Teach me to do thy will, for thou art my God." I thank the Lord for leading me to W.B.I., and I am trusting Him for His further guidance in my life.



AUSTIN STOFFER — *Fort William, Ontario*

Romans 12:1. "... that ye present your bodies a living sacrifice ... " It is my earnest prayer that, through God's grace, I may live up to this verse this year.

CHARITY SURCESS — *Fort William, Ontario*

Psalms 37:5. "Commit thy way unto the Lord; trust also in him, and he shall bring it to pass." How I thank the Lord for the fulfilment of His promises!

"I'm yielded, Lord—

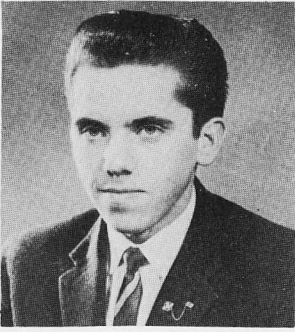
Take Thou my will — blend it with Thine,

Thy perfect will

Henceforth is mine."



FRESHMEN



EDWARD WIEBE — *Castle Point, Manitoba*

Psalm 119:57. "Thou art my portion, O Lord . . ." I praise God for leading me to W.B.I. and for what He means to me in my personal life. I pray that He will truly be my portion as I strive to serve Him better.

MAY WOODS — *Belfast, Ireland*

Psalm 46:10. I thank the Lord that He has brought me to W.B.I. to study His Word, and to seek His will for my life. I would say with the hymn-writer:

"Be still, my soul; thy Lord doth undertake."



SPECIAL STUDENTS

ARTHUR DE GROOT—*Winnipeg, Manitoba.*

Psalm 86:12. "I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore." Bible school has been a wonderful time of Christian fellowship for which I praise Him. (auditor)



JOAN ELMS — *Winnipeg, Manitoba*

"I will not fail thee." Joshua 1:5.

"There hath not failed one word of all his good promise." I Kings 8:56.

The Lord made these words a living reality to me during my time in South Africa. He is doing the same today. (Greek student)



SPECIAL STUDENTS

ALWIN KLEINPETER—*Maur, Zurich, Switzerland.*

He must increase, but I must decrease. By Thy grace I may become what I ought to be, A servant which need not to be ashamed of Thee.

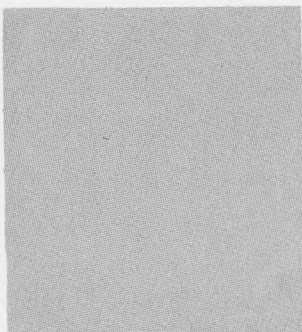
(Returning student)



MELVIN NAZER — *Winnipeg, Manitoba*

Romans 8:28. "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." I thank the Lord for this wonderful promise, which has been a very real blessing to me in times of trouble.

(First Semester student)



JOHN REIMER — *Winnipeg, Manitoba*

Proverbs 3:5,6. "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."

Here is the formula for a happy and successful Christian life. We notice three vitally important ingredients; TRUST in the Lord, LEAN on Him, and ACKNOWLEDGE Him as Lord of all. My desire is to meet these conditions, so that my life may be one of constant joy and fruitfulness. (Greek student)

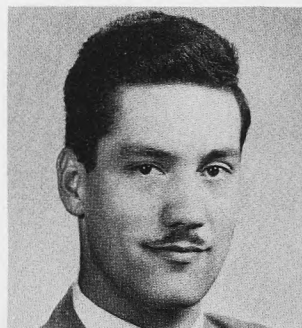


ANGELA ROE—*Bedfordshire, England.*

Bible School was farthest from my thoughts when I came to Canada in 1958. However I just praise the Lord for the way in which He led me back to Himself and now to W.B.I. Truly "God's way is perfect." Psalm 18:30. (Second Semester student)

DICK THIESEN—*South Junction, Manitoba.*

John 1:12. I firmly believe that the Lord has directed me back to W.B.I. My practical work consists of teaching a Sunday School class plus directing a boys' class at a hobby club. I am proud to be called a child of the King. (Returning student)



The Knights and Ladies of the King's Court

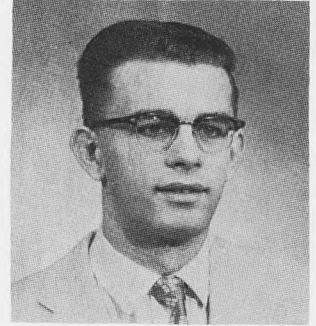


GEORGE ADRIAN — *Elm Creek, Manitoba*

Proverbs 3:6. "In all thy ways acknowledge him, and he shall direct thy paths." "Where He leads me I will follow." My practical work consists of teaching a Sunday School class and taking part in services at the Union Gospel Mission.

ROBERT AFFLECK — *Winnipeg, Manitoba*

Psalm 42:1. "As the hart panteth after the water brooks, so panteth my soul after thee, O God." It was this desire, to know Him, that led me to Bible School. Truly, these have been two years of priceless blessing for which I praise Him.



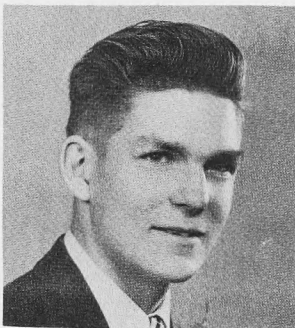
CECIL BROWN — *Belfast, Northern Ireland*

Romans 5:8. "But God commendeth his love towards us, in that, while we were yet sinners, Christ died for us."

"—And can it be that I should gain
An interest in my Saviour's blood . . . ?"

GRACE BROWNELL — *Maryfield, Saskatchewan*

I praise and thank Him for His perfect leading and guiding and for His presence day by day. There is joy in serving Jesus, and as I go on with Him, it is my prayer that, as I prepare for His service, He will see fit to use such as I for His glory.



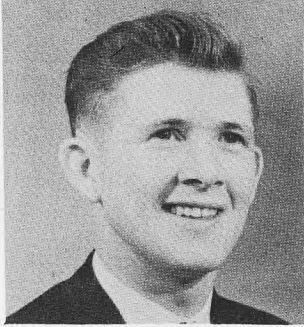
BOB CAMPBELL — *Transcona, Manitoba*

Psalm 32:8. God has truly instructed and taught me in the way I should go. Training in Bible School as well as radio electronics has prepared me for specialized work in the field of missionary engineering.

INTERMEDIATES

MARTHA DYCK — *Winnipeg, Manitoba*

Romans 1:14-16. "I am debtor . . . I am ready . . . I am not ashamed . . ." The impression of these words has become inef-
faceable after two years at W.B.I. I am ready to follow His call in
His own time and way.



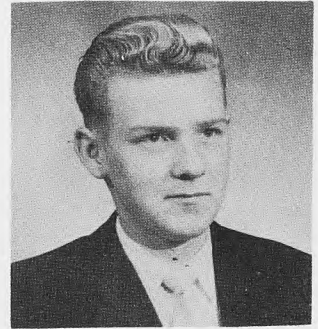
ERIC GRAHAM — *Belfast, Northern Ireland*

The past two years at W.B.I. have been years of great spiritual
benefit to me and I have found Christ to be the only source of my
strength.

"His be the Victor's name
Who fought our fight alone,
Triumphant saints no honour claim
Their conquest was His own."

NORMAN HIEBERT — *Plum Coulee, Manitoba*

How wonderful it is to be able to study the Word of God here
at W.B.I! My hope lies in that great expression of the apostle Paul,
"For I know whom I have believed, and am persuaded that he is
able to keep that which I have committed unto him, against that
day."



TRUDY KLASSEN — *South Junction, Manitoba*

Psalms 16:11. "Thou wilt show me the path of life . . ." May
I ever be willing to follow that path one step at a time, until He
leads me into His perfect will for my life.

RUTH PETERS — *Swan River, Manitoba*

Philippians 3:10. "That I may know him . . ." This is my desire
for the coming year, and for the future, that I may truly know
Him. I enjoy serving Him at the Union Gospel Mission and in a
trio here at W.B.I.



INTERMEDIATES

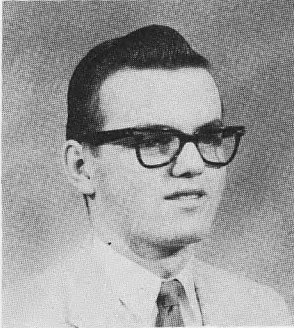
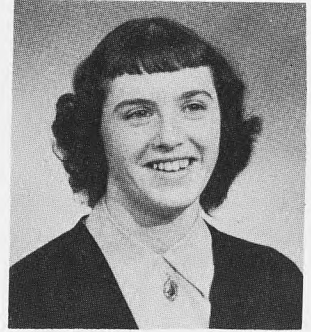


JANET REIMER — *Steinbach, Manitoba*

Psalm 46:10. "Be still and know that I am God . . ." I am glad that this God, whom I serve, is a personal reality in my life, who saw fit to redeem even my soul. All I can do in humble thanksgiving is to serve Him with my mind, heart, and body completely.

SHEILA SCOBIE — *Invergarry, Scotland*

Job 23:10. "... he knoweth the way that I take." I am thankful that I have a Guide who knows and directs my footsteps. It is certainly a privilege to study here at W.B.I., and I thank God that He has made it possible for me to do so.

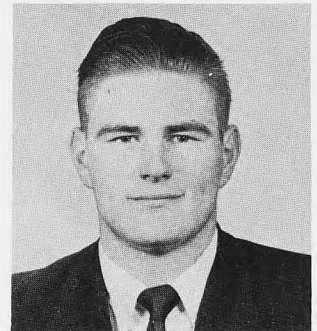


JOE SWICK — *Thief River Falls, Minnesota*

Psalm 103:1,2. "Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits."

ERNEST LESCHIED — *Waldhof, Ontario*

I Thessalonians 2:12. I praise the Lord for the past summer on the mission field in the North. My prayer and desire is that if I cannot be a pine in God's forest, I may be a tiny flower to send forth the fragrance of Jesus in this world of sadness.



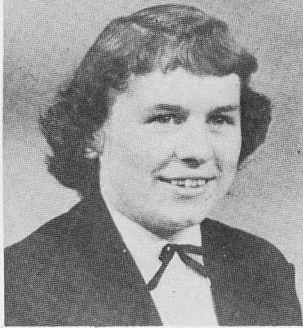
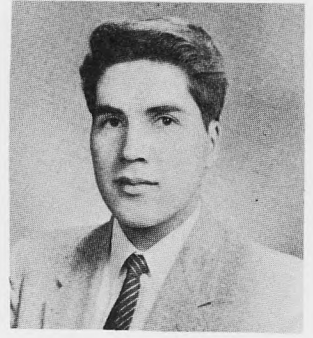
ALIDA NETZER — *Jamestown, North Dakota*

Psalm 40:3. "... and he hath put a new song in my mouth, even praise unto our God." I thank the Lord for the opportunity of singing forth His praises this year in trio, so that others may come to know of His wonderful love.

INTERMEDIATES

EVERET MONKMAN — *Matheson Island, Manitoba*

Philippians 1:6. The next step in God's plan for my life, after my conversion, was Bible School, which has been a great blessing to me. Now being confident of God's promise, I am commanded to go and tell of the love of God. I am looking forward to God's further leading in my life.



GRACE WHITE — *Bournemouth, England*

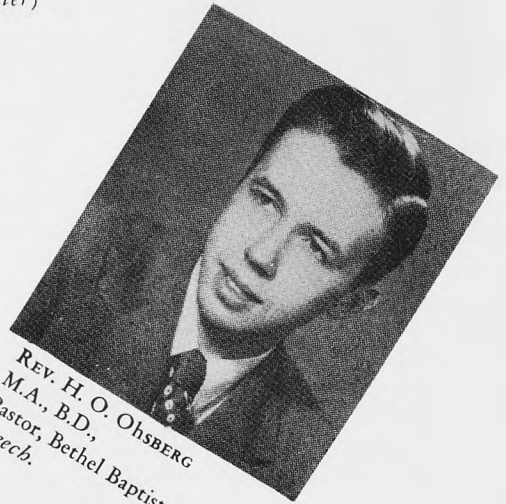
Psalm 32:8. "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." I praise the Lord for the many lessons learned at His feet, and for the assurance that He is guiding me to fields of service for Him.

VISITING FACULTY

(Second Semester)



DR. R. S. BACH.
B.S.Litt., D.D.,
Pastor, Bethesda Church.
Exposition: John



REV. H. O. OHSBERG
M.A., B.D.,
Pastor, Bethel Baptist Church,
Speech.



MISS JEANNE LEAMAN
Director, Child Evangelism
Visual Teaching

The Crusaders of the King

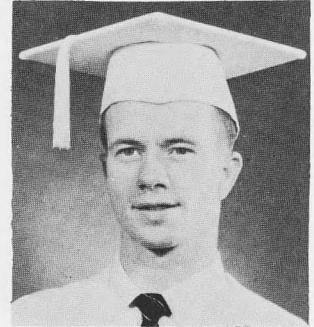


MARY BERGEN — *Altona, Manitoba*

II Corinthians 6:16. "... For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people." My prayer is that I may be a living testimony wherever the Lord may lead.

ALISTAIR CAMERON — *Inverness, Scotland*

James 4:14. "For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." Time at W.B.I. has passed very quickly. However, it has been blessed, and I know that this last year will be no exception, "for the Lord is good."



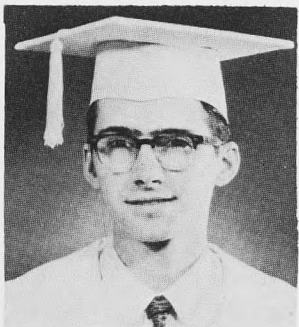
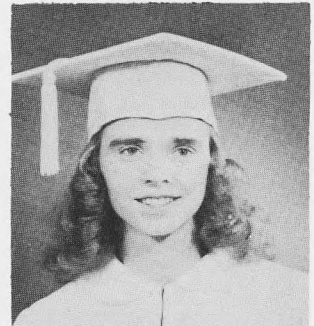
HELEN DYCK — *Winkler, Manitoba*

Psalm 118:14. These past three years at W.B.I. have become very precious to me, as I studied God's Word daily, as I learned of His great love for us, and as I realized that He has a plan for each one of our lives. My desire is to be in the centre of God's plan for my life.

"May the mind of Christ my Saviour
Live in me from day to day,
By His love and power controlling
All I do and say."

CAROL FERGUSON — *Park River, North Dakota*

I John 3:2. These three years of Bible School have been a time of real spiritual growth and rejoicing for me. The Lord and His Word have come to be the centre of my life and hope, and shall continue to be.



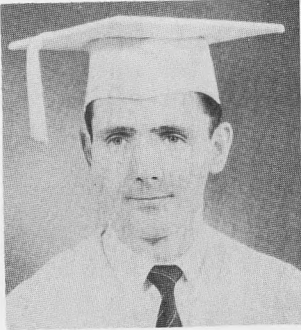
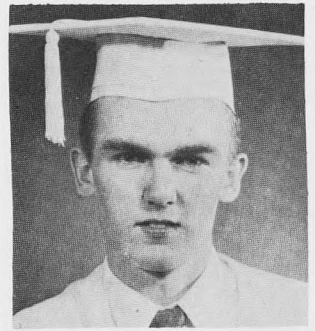
RICHARD FERGUSON — *Park River, North Dakota*

Colossians 1:18. These years of Bible School have provided me with wonderful blessings. The Lord has been more than gracious to me. My prayer for the future is that in all things He might have the pre-eminence.

GRADUATES

HERMAN GRUSING — *Western Grove, Arkansas*

Proverbs 3:6. "In all thy ways acknowledge him and he shall direct thy paths." I am thankful that the Lord enabled me to come to W.B.I. It hardly seems possible that the three years have passed so quickly. However, it is a joy to know that if we acknowledge and trust Him, He will guide us.

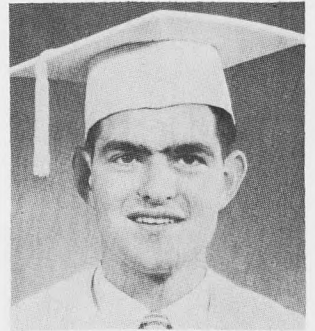


EDWARD HUGHES — *Inverness, Scotland*

Psalm 40:3. "And he hath put a new song in my mouth, even praise unto our God . . ." It is my earnest prayer that, while my life lasts, my redeemed lips and life will so sweetly tell forth Jesus, that many shall see, and shall fear, and shall trust in the Lord.

JUSTUS LESCHIED — *Waldhof, Ontario*

Psalm 104:33, 34. "I will sing unto the Lord as long as I live . . ." I thank God for these years spent at W.B.I. — for the fellowship and the studies. My prayer, as I leave Bible School, is that I might be found in Him and in His service.



RUTH PLATO — *Ponoka, Alberta*

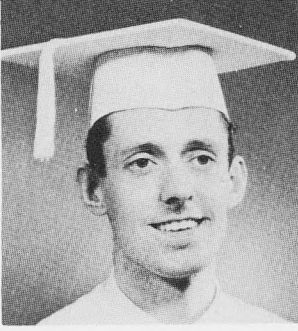
Four years ago I would have scoffed at the idea of Bible School. And yet, here I stand at the end of that most wonderful experience. But, praise God, though Bible School is over, my experience in Christ is continually growing richer as He increases and as I decrease. It was this, too, which was the fulfillment of John's joy. John 3:30.

SHIRLEY KORMAN — *Brandon, Manitoba*

Psalm 32:8. "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." Bible School days have gone all too quickly. However, this last year has been the most precious to me. It has, indeed, been a pleasure to be taught by consecrated teachers. By God's grace I shall go as the Lord leads me in His service.



GRADUATES

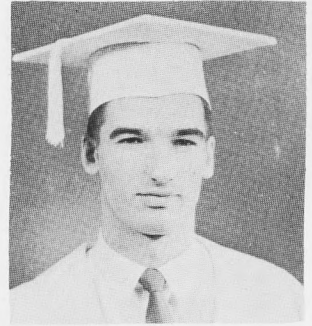


DENIS THORNTON — *Belfast, Northern Ireland*

"I never cease to ponder the greatness of God's love;
It makes my heart grow fonder when I think of Him above.
The dawn seems bright and golden, His glory shines around,
But oh! when I behold Him, His love will still abound."

PAUL SMITH — *The Pas, Manitoba*

I can truly thank the Lord for the years spent in Bible School. They have really proven the Lord's faithfulness. As I go forth, I can say with Asa in II Chronicles 14:11, "We rest on thee, and in thy name we go."



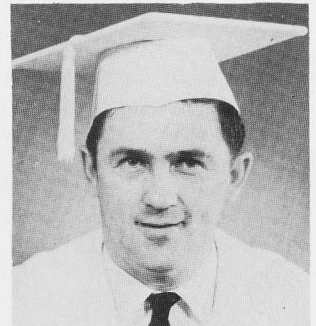
ANNE REIMER — *Winkler, Manitoba*

II Corinthians 5:15. "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

"Lord, let it be known; I am truly Thine own,
By all my speech and behaviour."

ARNOLD WIEBE — *Winnipeg, Manitoba*

Mark 11:22. "Have faith in God." These years at W.B.I. have led me to a greater faith in God. The Lord has led me into the evangelistic field and it is my prayer that I may be found faithful in preaching the Word, knowing that "the gospel is the power of God unto salvation to everyone that believeth . . ." Romans 1:16.



EVENING SCHOOL

Evening school classes, whether for improving one's employment prospects or merely to occupy one's time, are becoming more and more popular. They are offered at many levels and in a variety of subjects. Therefore, why should there not be courses on various aspects of the Christian faith? Surely this is important to Christians? Since the school boards or Universities do not offer such courses, this is where a recognized Bible School such as W.B.I. comes in.

At times criticism has been levelled against those in the lay ministry because they have not received 'formal' training in those things which they teach. But, one's ability to teach and apply the truths found in God's Word are not necessarily dependent on the amount of full-time study one has had. One may well learn by means of private study. However, there is considerable advantage in learning in a class with

others for here there is the opportunity for discussion and exchange of ideas which one could well miss by solitary study. Then too, there is the problem for the young Christian who often has no idea of how or where to begin Bible study, particularly a study of the doctrines commonly held by evangelical Christianity.

In the evening courses offered at W.B.I. one may receive instruction not only in actual Bible exposition but also in personal evangelism, methods of Christian work, Church history and so it has indeed been a privilege to study under teachers, consecrated to the Lord, so that we may learn how best to show forth the Lord Jesus in our teaching, and to be better able to "give an answer to every man that asketh a reason of the hope that is in us." (I Peter 3:15).

—Angela Roe.



(continued from Page 46)

to preach." He is calling you today to enjoy that same intimate relationship with Himself while you serve Him. In fact, your good works are useless unless they are conceived in His mind and carried out by His power. Your testimony is to be of what you have seen and heard yourself in His presence. "That which we have seen and heard declare we unto you, that ye may have fellowship with us: and truly our fellowship is with the Father and with His Son Jesus Christ." You are called to dwell with the King for His work.

Best of all the service we do for love of the Lord Jesus Christ endures not for time, but for eternity. That magnificent temple which David and Solomon built in Jerusalem was destroyed later by Nebuchadnezzar, but the powers of hell shall not prevail against the edifice which Christ is erecting with living stones, fitly framed together, an holy temple in the Lord. The glory of this work of His will excite the admiration and astonishment of all living creatures forever. Some day as we take our places in that living temple we should have the joy of hearing some of the other living stones say to us, "I am here brother, as a result of your testimony." This is the crowning reward for those who dwell with the King for His work.

—Margaret Moody.

COLLEGE GRADUATES



LYDIA BECK; B.R.E.—*Pratt, Kansas*

Proverbs 3:5,6. "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths." I am very thankful that the Lord led me to W.B.I. to study His precious Word. It is indeed a blessed privilege. My prayer is that I may serve Him better every day, and that I may be willing always to follow Him wherever He leads.

MERLE BONAR; B.R.E. — *Langbank, Saskatchewan*

Matthew 6:33. It is ever precious to realize that the Lord has His plan for every phase of our lives. I praise Him that it was His directive will that the past four years of my life should be spent at W.B.I. They have been years which have taught many spiritual truths, among them the reminder that we are "saved to serve."

"Measure thy life by loss and not by gain,

Not by the wine drunk, but by the wine poured forth."

For love's strength standeth in Love's sacrifice,

and he who suffers most has most to give."



HELEN KLASSEN; R.N; B.R.E. — *Winnipeg, Manitoba*

II Corinthians 2:14. "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

During these three years at W.B.I., I have realized anew that the only way to triumph is to allow Christ to live His life in and through me.

ALVINA KROEKER; B.R.E. — *Winnipeg, Manitoba*

Hebrews 12:2. "Looking unto Jesus . . ." He who would live right as a Christian must look upon Christ. Looking at others may bring disappointment. Looking at self may bring downheartedness. But looking at Christ brings encouragement and victory.



COLLEGE GRADUATES

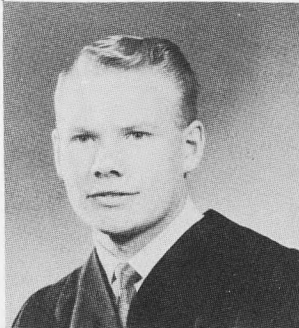
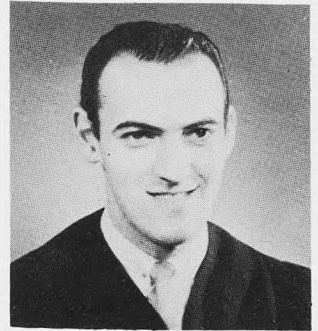


BEN HARDER; DIPLOMA IN THEOLOGY—*Horndean, Man.*

Psalm 16:11. "Thou wilt shew me the path of life . . ." My years at W.B.I. have enabled me to see more clearly, and to understand more fully, the great truths found in the Word of God. As I leave the halls of W.B.I. and continue in further study in preparation for future missionary work, I have the assurance that my Saviour will go before, preparing the way that I am to go.

CLIFF DAVIE; DIPLOMA IN RELIGIOUS EDUCATION —
Winnipeg, Manitoba

Romans 12:12. The last three years at W.B.I. have been the most precious years of my life, for here I was able to study God's Word and serve Him in my practical work assignments. I pray that in future years, I may continue to be in His service.



SIEGFRIED SCHUSTER; DIPLOMA IN RELIGIOUS EDUCATION — *Winnipeg, Manitoba*

Psalm 32:8. "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." I praise the Lord for definite guidance experienced in the past. My desire for the future is that I may be found so close to the Lord, that I might catch "His eye" and be ready to react even to the slightest "wink."

GRACE SEALE; DIPLOMA IN RELIGIOUS EDUCATION —
Dauphin, Manitoba

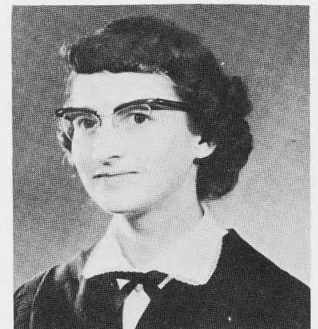
"Thou wilt shew me the path of life." During my training at W.B.I., this has been my confidence.

" . . . in thy presence is fulness of joy . . ." This has been my experience.

" . . . at thy right hand there are pleasures for evermore." This is my hope. Psalm 16:11.

"Oh, fill me with Thy fulness, Lord."

"Let me be faithful to my trust and use me for Thy glory."



The Shepherd Psalm

"The Lord is my shepherd, I shall not want."

What?

I shall not want REST, for

"He maketh me to lie down in green
pastures."

I shall not want DRINK, for

"He leadeth me beside the still waters."

I shall not want FORGIVENESS, for

"He restoreth my soul."

I shall not want a GUIDE, for

"He leadeth me in the paths of righteousness
for His name's sake."

I shall not want COMPANIONSHIP, for

"Though I walk through the valley of the
shadow of death, I will fear no evil,
for Thou art with me."

I shall not want COMFORT, for

"Thy rod and Thy staff, they comfort me."

I shall not want FOOD, for

"Thou spreadest a table before me in the
presence of mine enemies."

I shall not want JOY, for

"Thou anointest my head with oil."

I shall not want ANYTHING, for

"My cup runneth over."

I shall not want ANYTHING IN THIS LIFE,
for

"Goodness and mercy shall follow me all the
the days of my life."

I shall not want ANYTHING IN THE LIFE
TO COME, for

"I shall dwell in the house of the Lord for
ever."

Practical

Preparation for the Service of the King



“With good will doing service, as to the Lord.” Eph. 6 : 7

*The lands about the castle lay in plots of verdant green,
Upon them nestling cottages enhanced the pastoral scene.
That they might stand before their lord and lay their tributes there.
The peasants tended all their lands with diligence and care,*

PRACTICAL WORK COMMITTEE



Seated: Helen Klassen, Helen Dyck, Mary Bergen.

Standing: Norman Hiebert, Siegfried Schuster, Mr. Raymer (Faculty Advisor), Cliff Davie.

Situated at the heart of Greater Winnipeg, W.B.I. offers through its Practical Work Department, many opportunities to gain effective experience in practical theology. Each student is expected to undertake two types of practical work each year. The variety of practical work opportunities available, prepare the way for many forms of service after graduation.

Children's Work:

As teaching is fundamental to effective ministry, each student is required to teach a Sunday School class through one school year. This year nineteen local churches and missions are being assisted by our student teachers, while twenty-three are teaching in Bible and hobby clubs. Four advanced students have the opportunity of teaching the Bible weekly in a local public school.

Young People's and Adult Activities:

Some serve on the executives of church youth groups; others are engaged in high school evangelism with Youth for Christ Clubs. Co-operation with the Inter-Varsity Christian Fellowship provides a nurse the opportunity of directing a Nurses' Christian Fellowship group.

Mission Work:

The Union Gospel Mission welcomes our students for evangelistic outreach among a needy stratum of our population—"the down-and-outers": before the evangelistic service, zealous students give out tracts in the street. The local Jewish Mission affords an opportunity for training in a very specialized form of missionary outreach. House visitation, in conjunction with a local church, is an annual feature.

Student-Pastorate and Preaching:

W. B. I. co-operates with local churches. Sometimes it provides from among its senior students, young men who assume student-pastorates. Two are serving in this capacity this year. Seniors have opportunities for preaching in missions and churches.

Music:

Students who are talented musically may find an opening in either the choir, male quartette, or ladies' trio. Instrumental groups add to our musical programme.

On this diversified ministry, we are pleased to see the blessing of God as souls are won to Christ. During the first two months of the fall semester, this student ministry has resulted in eighty-eight decisions for Christ.

D. E. RAYMER.

THE WANDERING MINSTRELS



As we read through the Bible, we cannot help but notice the prominence that is given to music and song. Throughout the ages, man has sung praises to his Lord and God. Jubal was the father of those who played on harps and organs. Moses and the children of Israel sang a song of deliverance after having crossed the Red Sea. David and the temple singers were skilled in music and song. Our Lord, together with the twelve, sang a hymn and then partook of the last supper. Should we who have been redeemed by the blood of Christ do less? Paul exhorts us to teach and admonish "one another in psalms and hymns and spiritual songs."

It was our privilege last summer as a quartette, along with Mr. Raymer, the speaker and adviser, to tour a small part of God's great harvest field, singing the praises of the Lord. After having toured the eastern part of Manitoba and the western part of Ontario for three weeks, touching on such points as Kenora, Hudson, and the Lakehead in Ontario and Piney in Manitoba, we wended our way west. Here, on the latter part of our tour, we covered much of western Manitoba and eastern Saskatchewan, reaching such points as Brandon, Killarney, Dauphin, and Swan River in Manitoba, and Regina, Langbank,

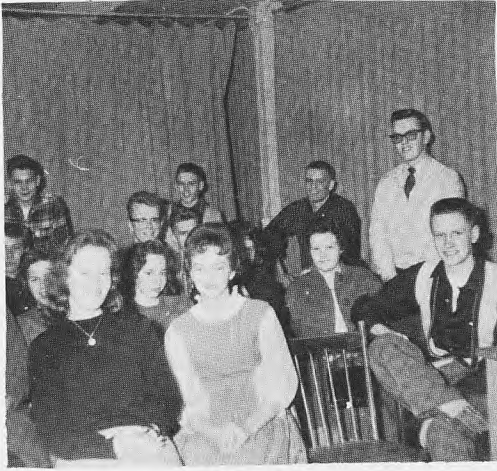
Maryfield, and Briercrest Bible Institute in Saskatchewan.

However, it was not the geographical outreach of the tour which was of the greatest importance to us; but rather, the importance lay in the impression it left upon us inwardly. This impression was twofold. By ministering in such places as high school clubs and numerous young people's groups, we came to see the need of young people in general. Especially was this true of a collegiate in Port Arthur, when, after having ministered there in song, one of the quartette members made a remark concerning the Satanic depression that prevailed. Truly we saw that the need was great. But then also our hearts rejoiced as we saw the need met in the lives of young and old alike, not only in salvation, though this brought the greater joy, but also in the renewing of vows and in the reclaiming of promises in the Word of God.

Looking back upon the tour as an experience, we cannot help but rejoice in the goodness of the Lord in guidance and direction. How wonderful it was to send forth the light which emanates from Him who said, "I am the light of the world!"

BEN HARDER

EVANGELISM



Y.F.C.



D.V.B.S.



Child Evangelism



C.S.S.M. Visitation



Union Gospel Mission



Hobby Club

UNION GOSPEL MISSION

The students of the Winnipeg Bible Institute serve the Lord in many different fields. Among these is the Union Gospel Mission. The work there presents a great challenge, as we shall see from the parable of the Good Samaritan.

"A certain man went down from Jerusalem to Jericho." This was an extremely dangerous journey, because robbers lurked along the roadway. Indeed it shows us the pathway of those who attend the Union Gospel Mission services. Having nothing, these men live an extremely difficult life—literally a fight for survival. The road in this parable went down from Jerusalem to Jericho. This typifies the road upon which the men at the mission are travelling, a pathway leading downward to eternal damnation.

The man in the parable was beaten, stripped, and left for dead; likewise, these men at the mission have been chained by sin, stripped of self-respect, and left wounded in spirit on the way to eternal death.

However, even more startling is the apathy of those who know this need and do nothing about it. "A certain priest . . . and likewise a Levite . . . passed by on the other side." Similarly, many professing Christians today are passing by "on the other side," not caring if these men are on the way to hell, but, being "rich and increased with goods", they go on in their own self-righteousness.

But, thanks be to God, some do care. As the Samaritan ministered to the wounded man and then took him to the inn, so on Friday nights the students go down to the mission seeking to win lost men and women to Christ, and to leave them in the gracious care of superintendent Frank Koop.

CLIFF DAVIE

CHILD EVANGELISM

"Even so it is not the will of your Father which is in heaven, that one of these little ones should perish."—Matthew 18:14.

Child Evangelism Fellowship is an inter-denominational Organization, working throughout the entire world, and seeking to reach the "otherwise unreached" boys and girls with the saving message of the Gospel of Jesus Christ. The Bible message of salvation is presented through Good News Clubs, Vacation Bible Schools, open-air work, camps, and fair work.

Statistics showing the range of the present ministry of C.E.F. in our own province are:

- 59 city clubs,
- 26 country clubs,
- 98 teachers,
- 3 staff members in the main office in Winnipeg, 1 in Brandon, and 2 in Steinbach.

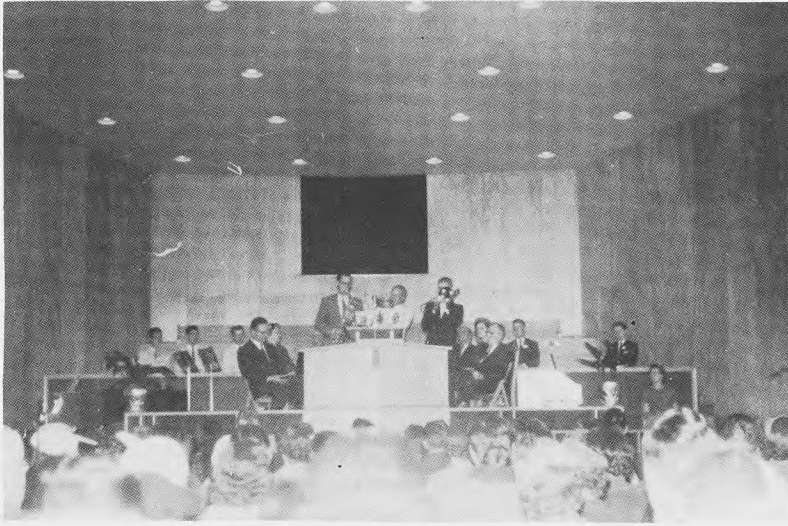
It is interesting to note that eight of the teachers are from our own W.B.I. class rooms.

"What takes place at a Good News Club?" is a question we often face. Perhaps the best answer is a brief description of the program of a club session. It is about one hour in length, and it is spent in singing choruses, memorizing Scripture, and telling Bible stories. Thereby we present the "Good News" to boys and girls. The clubs usually are conducted after four o'clock in private homes. All the boys and girls in an area are asked to come — sometimes by telephone calls or postcard invitation, sometimes through house-to-house visitation at homes in the neighborhood of each club, and sometimes by handing out little printed dodgers or mimeographed announcement cards to boys and girls on the streets near a school.

As a result of these efforts many boys and girls are reached for Christ. Won't you take the burden of this work upon your heart in prayer that the blessing of God may fall upon many more young lives?

—Anne Reimer.

INSTITUTE NIGHTS



"Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing." Psalm 100 : 1,2.

On Friday mornings, if you could listen in at W.B.I. from 11:00 to 12:30 noon, you would hear the students, under the capable direction of Rev. Dugard, the music director, making a joyful noise to the honour and glory of God. This is in preparation for the extensive Practical Work programme engaged in by the students, one important phase of which is the Institute Nights.

On Institute Nights, challenging programmes, consisting of a great variety of items, are presented. In testimony time the students express and share with others what God has done for them. The choir and assisting ensembles, such as trios, quartettes, and instrumental groups, present the musical portion of the programme. A faculty member then brings the message, using it as a basis upon which he appeals for workers to help in the spreading of the Gospel before it is ever too late.

The Institute Nights are a blessing, not only to those who hear, but also to the students who participate. The benefit derived by the students is twofold. First

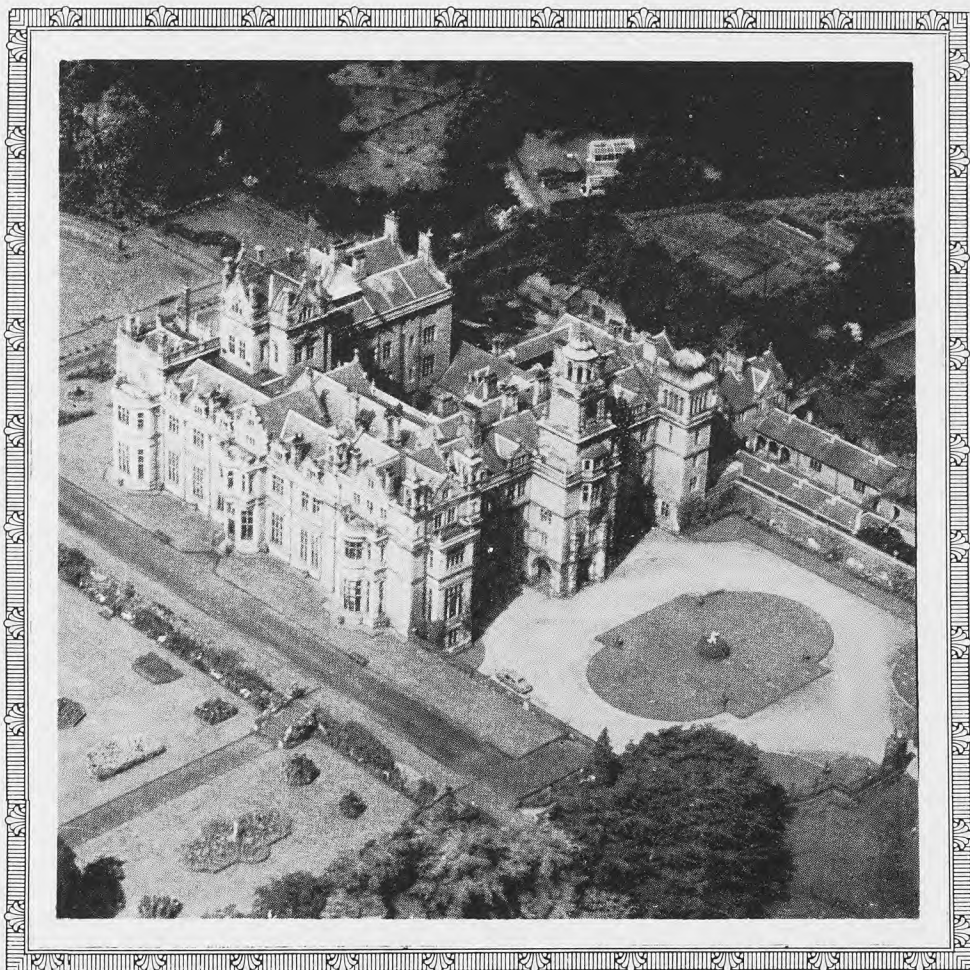
of all, it enables them to engage in platform appearances. The resulting experience is a vital help in their preparation for the work of the future. Then secondly, the students realize that there are those in God's army who not only are fighting with them as fellow-soldiers in the "good fight" of faith, but who also are standing behind them in prayer. This fellowship in prayer is very important because the student is often subject to times of testing and discouragement. Realizing this fact that others are praying with him and for him, he becomes encouraged and continues pressing on.

Possibly, however, the main importance is realized in this, that on Institute Nights many a young person has accepted the challenge of service and has committed his life to preparation for it. How wonderful it is to see many come and prepare! The prayer upon the heart of every student is that, as the call of God resounds through this channel of our work, many may yet see the need, accept the challenge of preparation, and go forth bearing the precious seed, so that someday they too, may come "rejoicing bringing their sheaves with them."

RUTH PETERS.

Musical

Singing the Praises of the King



"That utterance may be given unto me . . . to make known the mystery
of the gospel." Eph. 6 : 19

*And often in the castle hall, mayhap to cheer a guest,
The lord would bid the minstrel sing, before they went to rest.
Ah, songster of forgotten lays, in mem'ry play thy part,
The minstrel of the madrigal, the minstrel of the harp!*

"Through HIM then let us offer up a sacrifice of praise to God continually, that is, the fruit of lips which make confession to His Name." Hebrews 13:15.

HOW quickly words become commonplace and meaningless! How easily they become idols; to be worshipped and mouthed without understanding! The brazen serpent of Israel's wilderness journeys was used of God in a miraculous way to heal and to save life. Later it had to be destroyed because it had become an idol to the people. It became "just a piece of brass." The Tabernacle and the Temple were built to reveal, in type form, the coming CHRIST. After HE came, these things became so formal and idolatrous in meaning, to those who refused the Saviour, that God caused them to be lost. One reason the temporal places and things so closely related to Christ, in His earthly ministry, are unknown today is that God has made it so . . . lest man worship these things rather than Christ Himself.

Some form of the word "Praise" is found in the Bible over three hundred times. The word "Sing" in its different forms appears at least two hundred and ninety times. "Hallelujah," a Hebrew word meaning "Praise ye Jehovah," occurs four times in The Revela-

tion. From this it would seem that God delights in Praise and its expression.

There is much singing today; but little conscious praise to God. So much of it is to entertain or "emote" people, or just to carry on a set form of service. Often it is used to take up time that has not been planned. "While we are waiting, let's sing a few songs or choruses." "Let's get wakened up with a good lively sing-song." "Now sing good and loud!" These are just a few of the introductions to song and praise that we hear. How little thought there is of real praise to God!

Just a bit of the knowledge of God and His Great Grace should thrill the hearts of all believers to praise HIM continually. To this end think with me for a few moments about our Saviour. How wonderful HE IS! How great is HIS LOVE AND SALVATION! How Gracious HE IS to each one of us! AND HE IS FAITHFUL! Because of and through JESUS CHRIST, GOD IS OUR FATHER AND THE HOLY SPIRIT LIVES IN EVERY

BELIEVER. Think of the preciousness of our relationship with each of the three Persons of the Trinity! Consider the believer's possessions and standing and state in CHRIST JESUS. How can any Christian fail to praise God through our Lord Jesus Christ? There should be a constant and gloriously new "Hallelujah Chorus" in our souls night and day. This should be so completely satisfying that praise would pour forth from lips that are controlled by a heart that is overwhelmed by THE GOD OF GRACE.

Devotional

Holding Audience with the King



“Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.” Eph. 6 : 18

*Ere sallying forth upon a quest a knight could draw apart
To one room in the castle where he might lay bare his heart.
There, kneeling in the chapel, he would consecrate anew
His heart, his life, his service, to be Christ's, his journey through.*

THE MAN OF GOD

One whom God has called to serve Him in some special way is called in Scripture a "man of God." Like Enoch and Noah, he "walks with God." Like Abraham, he is called "the friend of God." Like Timothy, he is commissioned to "preach the word" — the Word of God.

Bunyan, in his immortal "Pilgrim's Progress," gives us a full-length portrait of such a man. "Then said the Interpreter, 'Come in; I will show thee that which will be profitable to thee.' So he commanded his man to light the candle, and bid Christian follow him; so he led him into a private room, and bid his man open the door; the which when he had done, Christian saw the picture of a very grave person hang up against the wall; and this was the fashion of it: it had eyes lifted up to heaven, the best of books was in his hand, the law of truth was written upon his lips, the world was behind his back; and it stood as if it pleaded with men, and a crown of gold did hang over its head."

The man of God as here described is "a very grave person;" that is, he is a man of serious mind and manner, as befits a minister of Christ and a steward of the mysteries of God. He realizes that all he says and does has a bearing upon the honour of the God he serves, and also upon the acceptance of the message he is commissioned to give.

Bunyan tells us further that "it had eyes lifted up to heaven." He is therefore a man of prayer. He realizes (to quote Bishop Moule) that "he must talk to God about men before he can talk to men about God." Only through prayerful waiting upon God is he qualified for the effective preaching of the Gospel, this "more than angelic work," as Robert Murray McCheyne calls it.

"The best of books in his hand" is of course the Bible. This is the greatest Text Book of the man of God. From it he derives his message in its totality. He must add nothing to it, nor take anything from it. His responsibility is to "declare the whole counsel of God" as he finds it therein. Then indeed "the law of truth" will be "written upon his lips."

Supremely occupied with the contemplation and proclamation of divine truth, the man of God has no place for the world in his heart. It is "behind his back." He cannot have fellowship with a world that crucified his Saviour. Rather, he endeavours to lead men away from it into the faith of Christ. Hence Bunyan says, "It stood as if it pleaded with men."

Finally, "a crown of gold did hang over its head." Thus is the man of God rewarded. One such man of God — one of the greatest of all time — at the end of his ministry writes: "I have fought a good fight, I have finished my course, I have kept the faith: henceforth . . . a crown."

R. Wesley Affleck.

DEVOTIONAL COMMITTEE



Seated: Joe Swick, Miss Moody (Faculty Advisor), Anne Reimer.
Standing: Alistair Cameron, George Adrian, Herman Grusing.

DEVOTIONAL LIFE

Oh my! There goes the rising bell already! I guess I will be late with everything this morning. It's funny that the alarm clock didn't waken me. (yawn) I am so tired; it might be best to just stay here in bed for a few minutes and get a couple more winks of sleep. I wonder who that could be at the door; he isn't very considerate at this early hour, knocking like that. I'll just pretend that I don't hear him. Just as I thought; it was Ed Hughes, announcing that prayer meeting will be starting in ten minutes. Well, I just don't have the time to go there this morning, besides I was there yesterday.

I think I'll get up and get ready for breakfast anyway, but I am afraid I will not be able to make it to prayer meeting. Now where did I leave that polish? Ah! there it is—Boy! what a sign to have on that box on a morning like this!—"Shine your Soul before you shine your shoes." You know . . . it's funny . . . but I think my shoes don't really . . . need . . . polishing; . . . maybe . . . I should just hurry and get down to prayer meeting. It looks as if they have just started, but I will slip in anyway.

Where are they reading from? That portion of Scripture sounds familiar to me. Oh, yes, I know now—Colossians, chapter 3—what a challenge to my heart! And what a blessing to come to the Lord with our praises and problems! My! the way that fellow is praying for his father and mother certainly indicates that God has really burdened him. Others lead in prayer, sharing each other's burdens, and all too soon the breakfast bell rings, and our prayer meeting closes, as we join heartily in the singing of "Praise God From Whom All Blessings Flow." Look how much blessing I would have missed if I had stayed and shined my shoes! Satan, you spiritual robber, get out of here.

I wonder if the girls had a good prayer meeting like we did. I heard last evening that they were taking turns leading their meetings. I guess they have had some very blessed times, as they have prayed for each other. I'll ask them as soon as breakfast begins.

I can hardly wait until tomorrow morning for the next prayer meeting.

JOE SWICK.



AFRICA



ASIA



EUROPE



LING THE GLOBE



NORTH AMERICA



SOUTH AMERICA

FAITH MISSIONARY FUND

During the school year students have donated \$250 to our alumni missionaries through the Faith Missionary Fund. Other gifts also, sent in by former students and friends are being forwarded continually to designated missionaries. If you wish to enjoy this grace also, "that your abundance may be a supply for their want," send your offering to us that it may be forwarded to those who are faithfully preaching the gospel of Christ.

II Cor. 8:1-14.

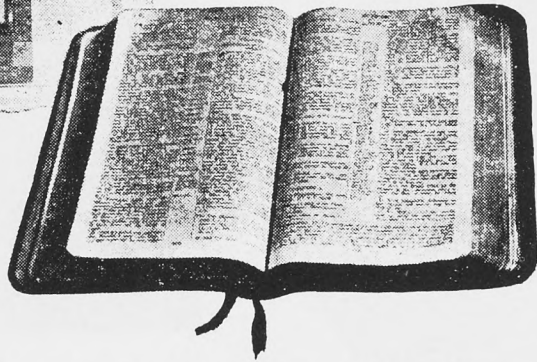
GRANT MEMORIAL BAPTIST CHURCH

261 Colony Street — Winnipeg, Manitoba



"Go ye therefore, and make disciples of all nations, baptizing them into the name of the Father, and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I commanded you . . ."

(Matt. 28:19, 20, R.V.)



WE INVITE YOU TO SHARE GOD'S
BLESSINGS WITH US

DAVID L. CLINK, PASTOR

SUNDAY SERVICES

Sunday School 9:45 a.m.
Morning Worship 11:00 a.m.
Youth Fellowship 4:30 p.m.
Evangelistic Service 7:00 p.m.

Church Phone SP 2-7208

Pastor SU 3-5007

MISSIONARY CONFERENCE

As the urgent need for workers in the mission fields of the world was placed before the Spring Missionary Conference of the Winnipeg Bible Institute and College of Theology, the faculty, students, and visiting friends realized afresh that these words spoken by our Lord are still true, "The harvest truly is plenteous, but the labourers are few".

Rev. Raymond Frame of the China Inland Mission was our main speaker. Mr. Frame spoke to us on Missionary motives. He pointed out that the reason why so many people return from the mission field as failures is because they go out with the wrong motive. "The real motive", he said "is to be constrained by the love of Christ". Mr. Frame also gave us a very interesting message on "How to get God's Guidance with Regard to the Particular Field which He Has for Us." Besides this Mr. Frame gave us an account of the work being done in the Philippine Islands, especially through radio broadcasts.

Rev. Herb Goertz of the Greater Europe Mission gave us an insight into the work being done in Portugal. He reported that the Portuguese people are hungry for the Gospel, and that many souls are being won to Christ. Several indigenous churches have been established, and Mr. Goertz urged us to pray for the native workers, as they have to bear a very important testimony among their fellow countrymen.

Rev. and Mrs. Gordon Lee have been labouring in British Honduras under the Gospel Missionary Union. It was a thrill to hear the testimony of these former students of the school, and to realize what God has been doing through them. Mr. and Mrs. Lee reported that although there were many difficulties and hardships, God was honouring the work and souls were being saved.

Miss Jessie Hickey presented to us the need for evangelism in Bolivia. Excellent work is already being done, especially among the children, and the opportunities in this type of work are unlimited. Miss Hickey mentioned that there was a great shortage of workers, and she asked us to pray that labourers would be sent forth.

Mr. Clifford Edwards, L.L.B., of the Sudan Interior Mission gave a challenging message on the command of Christ to "Go and preach the Gospel." Mr. Edwards also told us about some of his experiences on the mission field, mentioning some of the difficulties encountered by missionaries. He

asked us to be faithful in praying for those who were labouring for the Lord on the field.

Rev. W. E. Willis, First Baptist Church, Portage la Prairie, gave us two messages on being spiritually equipped for God's service. "Spiritual equipment", he said, "is much more important than anything else". Mr. Willis pointed out that the church today is looking for better methods, but God is looking for better men. He urged us as students to equip ourselves spiritually in order that we might be of use in God's service.

Rev. Frank Koop of the European Evangelistic Crusade described Europe as a great field, ripe unto harvest. Mr. Koop, who has been serving the Lord in Germany, told us that the people there are ready to receive the Gospel, and at present there are great opportunities for service, because the doors are wide open for evangelism in Germany.

Rev. D. R. Aikenhead, the general superintendent of the Canadian Sunday School Mission, gave us a very interesting message on the importance of children. Mr. Aikenhead stated that to win a child to Christ is to save both a soul and a life. The need for workers was also placed before us and we were urged to pray that this need might be met.

Rev. Harry Flumbaum, the representative in Winnipeg of the American Association of Jewish Evangelism, brought to our attention the work being done among Jewish people here in Winnipeg. Mr. Flumbaum stressed the fact that the Jews, although God's chosen people, are lost, and we have been commissioned to give them the Gospel.

Curt Bjork, of the Shantymen's Christian Mission, gave us an account of the work being done by the mission in various lumber camps. He reported that God was richly blessing the work, and that recently quite a number had accepted Christ.

As the speakers set forth the challenge of the fields, and told us how this challenge can be met by personal responsibility, the determination of each heart, I am sure, was that we would remain constant in the prayer that the Lord of the harvest would send forth labourers into the harvest. Much has been accomplished, and many souls have been saved, but truly "There remaineth yet very much land to be possessed."

SHEILA SCOBIE.

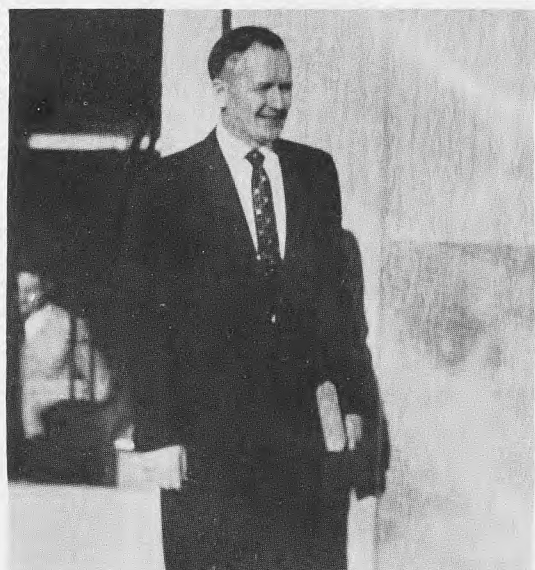
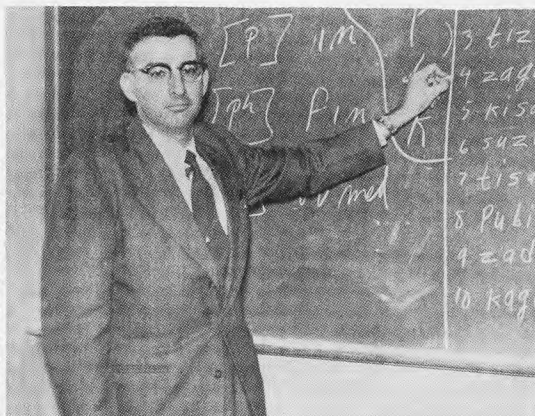
CHAPEL SPEAKERS

The half-hour chapel period at eleven o'clock every morning is a time to which everyone looks forward with keen anticipation. For a brief period each day Monday through Thursday we are called to lay aside all other activities, to forget the pressures and the burdens of unfinished tasks, and to resort to the sanctuary to "behold the beauty of the Lord in His temple". Here the students, in fellowship with the faculty, worship and praise the Lord in song and prayer for a few brief minutes. Our minds and spirits are truly refreshed and our hearts are stirred anew by a short message from the Word.

Many and varied are the themes discussed throughout the term, but each message brings its own challenge and spiritual stimulation. Some mornings one of the teachers presents us with a devotional message that reveals the Lord Himself in His unsurpassed beauty and loveliness, and draws us closer to Him in deeper love and devotion. Other mornings we are privileged to listen to missionaries from widely-different parts of the world. As the dire need for the Gospel in heathen lands and in our own country is presented to us, our hearts are touched, and we are challenged to surrender our lives unconditionally to service for the Lord in His harvest fields. We are reminded of those students who in this Bible Institute in past years responded to the Lord's call for service; and we, too, are moved by the Spirit of the living God to answer, "Here am I, Lord. Send me!" Frequently a visiting evangelist or church pastor addresses us at chapel time and brings us face to face with a new phase of some familiar Scripture passage or a new application of some well-known Bible truth to our own Christian lives.

Chapel time in our Bible Institute is a very precious and valuable time. Each day brings us a new experience with our Lord and each day brings a new blessing from Him through the channel of His consecrated servants.

MARTHA DYCK.



Recreational

Strengthened for the Service of the King



“Finally, my brethren, be strong in the Lord and in the power of his might.”
Eph. 6 : 10

*Beside the quest and long crusade of mediaeval fame
Full many goodly gath' rings met for tournament and game.
Well met the knights who rode the ring and strove to keep the front!
Well met the merry maidens who oft rode in the hunt!*

I Chron. 4:23

Those old mediaeval castles were often the center of a self-contained community whose people had little commerce with the outside world. Soldiers, farmers, labourers, artisans, serving women, and cooks produced everything necessary for carrying on their Lord's business and for the maintenance of the demesne. Their welfare and happiness depended largely on the character of their feudal lord. If he were a cruel tyrant, life became almost unbearable. If he were a wise and godly man, they rejoiced in his achievements and were proud to be called by his name. "They dwelt with the king for his work."

So it was in the days of David, King of Israel. Those who offered to serve him were permitted to dwell with him. Then before long, the close association with him led to the greatest love and respect. This could not have been due to David's wealth or position for it began when he was an outcast, dwelling in the cave Adullam. There came unto him there, four hundred distressed, discontented men, and he became captain over them. His wisdom and godliness drew them to his side, and as they lived with him day by day they became devoted to him. Most of those four hundred men remained with him throughout the years of his suffering and reigned with him during the years of his triumph.

Again at the end of David's long and glorious reign, you will remember that there came to him a great concourse of "skilful, willing workmen" to prepare for building the temple. He had appealed for those who would willingly offer themselves and their talents, to come up to Jerusalem, and they came from all directions. Under King David's supervision they soon became a happy, efficient organization, dwelling with the king for his work.

Those who had the privilege of taking part in the building of this architectural masterpiece would never cease to talk about it as long as they lived. During the succeeding years, as the fame of the temple spread, travellers came from all parts of the world to gaze upon it, and I can imagine those old carpenters and "artificers" pointing out to the visitors the particular bit of work that each of them had done, telling proudly of the time when they had been members of King David's household and had spoken with him face to face.

Working under such conditions, service becomes loving collaboration; slavery is akin to sonship; dwelling with the master leads to mutual understanding and fellowship. These are some of the privileges extended to those who today willingly offer themselves to the King of kings for His service. The Lord Jesus Christ is building His masterpiece, the Church, and He is appealing for skilful, willing workers of every kind. The need is urgent. The King's business requireth haste. The night cometh when no man can work.

He is calling you to come to Him for training, as He called the disciples long ago. John tells us that when he and Andrew were first called to follow Christ, they asked, "Master, Where dwellest thou?" and He said unto them, "Come and see." And they came and saw where He dwelt. Mark says: "He went into a mountain and called unto Him whom He would: and they came unto Him. And He ordained twelve that they should be with Him, and that He might send them forth

—Continued on page 25

SOCIAL COMMITTEE



Seated: Martha Dyck, Ernest Lescheid, Carol Ferguson.

Standing: Trudy Klassen, Ruth Peters, Mrs. Raymer (Faculty Advisor), Janet Reimer.

STUDENT RECEPTION

With Miss Hogman at the organ and Miss Stoesz at the piano, some three hundred and fifty graduates and friends of W.B.I. gathered in the auditorium of Grant Memorial Church on Friday, October the 30th, 1959, for the annual Student Reception.

The Rev. D. E. Raymer acted as chairman and the Rev. H. J. McVety read the Scriptures and led in prayer. Following the introduction of the twenty four first year students, Bob Affleck played a violin solo, accompanied by his sister. The first year representatives then gave their testimonies. Hearty welcomes were extended by Mrs. Frogley on behalf of the Ladies' Auxiliary and by the Rev. David Clink on behalf of the Alumni.

A musical number by the brass trio was followed by the welcome from the president of the student body, Edward Hughes. A report on the summer evangelistic tour in Scotland and Ireland by Peter Dyck ('57 Grad.) Cecil Brown, and Edward Hughes, gave full information concerning the nineteen Gospel services, plus industrial plant meetings and street work conducted in Ireland, and of the two thousand miles covered in Scotland and of the blessings of the Holy Spirit there. Edward concluded with a reminder to the students of the great privilege in attending Bible School. "Our part" said Edward, "is to practise the presence of Him who said,

'I will never leave thee', and then we shall be not only a success in our work but also a blessing to others."

It was apparent from John Martens' reply that the new students were deeply conscious of the Lord's guidance.

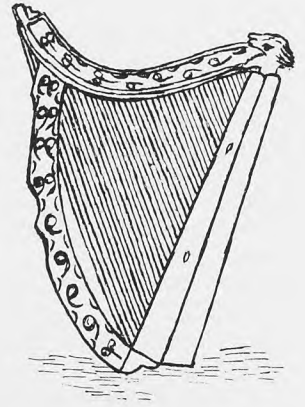
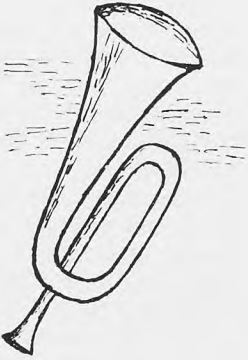
"Thirty-five times", said Mr. Affleck, "W.B.I. has welcomed a new group of students. It is a great joy to me to see your love for the Lord and your desire to know His Word. If God lays His hand on you for special service, count it the highest honour this side of glory. If angels could envy, and I don't think they can, I believe they would envy you, for God has given you a privilege denied to angels . . . I look forward to graduation with mixed feelings, but one day all the redeemed shall be gathered home and we shall be together for ever." His exhortation from the Word of God was based on the motto of the Institute found in Titus 1:9. Mr. Affleck stated that the PURPOSE of W.B.I. was to "hold fast the faithful Word" and the FUNCTION of W.B.I. was to "commit the Word to faithful men", thus training physicians of the soul.

Mr. Frogley brought the closing message of welcome on behalf of the Board of Directors.

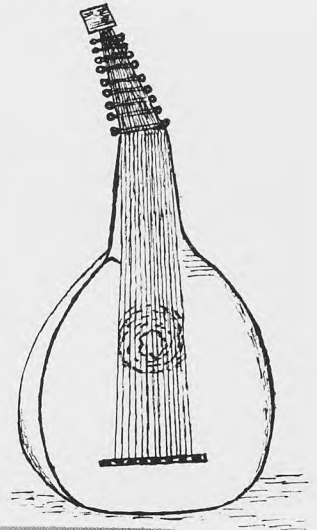
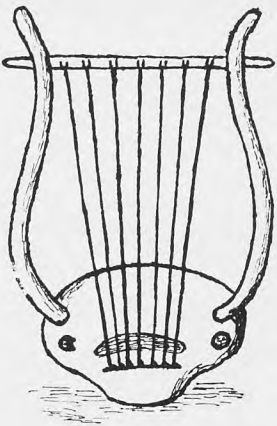
An enjoyable evening was concluded with refreshments prepared by the Ladies' Auxiliary.

GRACE WHITE.

Musical



Musical



CHRISTMAS BANQUET

Our Annual Christmas Banquet is an event that is always eagerly anticipated by the students and the faculty alike. It was held this year on Thursday, the 17th of December, in the dining hall of the Institute, with the families and wives of the faculty and the wives of the married students in attendance.

We were grateful to our cooks, Miss Pytyck and Miss Stoesz, under whose skillful direction the delicious meal was prepared. We were also happy to have our new cook, Miss Rose, with us for the occasion.

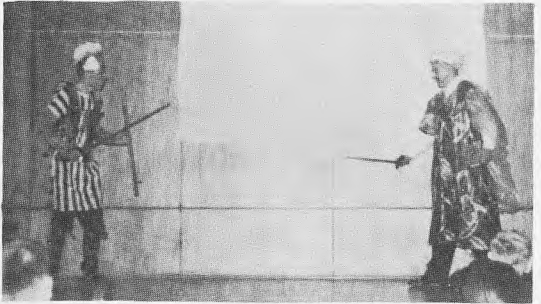
Following the meal the male quartette sang, and Rev. Soderstrom led in a short devotional presentation of food for our souls from God's precious Word.

Then as the last dishes were stacked in the cupboard and the guests for the programme arrived, we assembled in the chapel.

The programme commenced with the traditional singing of Christmas Carols led by Sig Schuster. It included a song "O Holy Night", by Miss Stoesz; an instrumental trio; a poem, "No Room" recited by Grace White; and a number from the Ladies' Trio, "There is Room in my Heart for Thee".

The evening was climaxed by the dramatization of John Bunyan's "Pilgrim's Progress" by the first year students under the capable direction of Miss Moody. A succession of scenes were adapted. In "The House Beautiful" Christian (Erwin Lutzer) appears and is welcomed by Charity (V. Rempel), Piety (E. Penner), and Prudence (M. Woods). Here he is equipped by the porter (N. Nast) with the armour that he will need on his pilgrimage. Then as Christian proceeds on his journey he comes into conflict with Apollyon (P. Mohninger), and the battle rages fiercely. Even though Christian receives a severe wound, he finally is able to rout his enemy with the sword. Then an angel (M. Friesen) comes to bind his wounds.

After this deliverance Christian meets Faithful (D. Clink), who follows him on his journey until they come to Vanity Fair. Here the people Malice (M. Nazer), Envy (P. Mohninger), Vain Confidence (D. Johnston), Mr. No-Good (J. Martens), Miss Pickthank (M. Seale), first encourage them to buy wares and then mock them until Christian and his companion



are dragged into court. Here they are tried before Judge Hategood (E. Wiebe), and Faithful meets his death; but Christian (A. Stouffer), escaping, continues on his journey in search of the glorious city. Christian, meanwhile finds another partner, one who had observed him at Vanity Fair, Hopeful (W. Herrod), who continues with him.

In the next scene we find Christian and Hopeful at the Doubting Castle where Giant Despair (P. Johnston) and Diffidence (A. Grusing) attempt to take their lives. Christian becomes so despondent that he is ready to turn back, but Hopeful encourages him and eventually they overcome this giant. Then, as they continue their journey, they behold the celestial city! A river rolls between, but Hopeful remains hopeful and they cross safely.

The play closed with the glorious victory song "Blessing and Honour be to the Lamb" by the cast. The film strip and the music that was included did much to make the play the success it was. The students of the first year class are to be commended for their fine performance which thrilled the audience from start to finish. Truly this performance has helped us as Christians to look beyond our temptations and trials to that city "whose Builder and Maker is God".

JANET REIMER.

SOCIALS

The dining hall was transformed into an autumn wonderland with a maze of beautiful leaves in a variety of fall hues. At the far end of the room the "Stars and Stripes" and "Union Jack" hung above an abundant harvest table. Held on the day following the American Thanksgiving, our fall social honoured our American students at school with Miss Pytyck, our hostess, who is leaving for Michigan Bible Institute, as our special guest of honour.

A variety of games had been planned and the evening got underway with a lively mixer—Barnyard Din. Charades and forfeits on-the-spot followed in quick succession, keeping up a lively tempo. Competition was keen and laughs were inevitable, as each team, more or less successfully, tried to excel another's performance. Without the permission of those concerned, baby pictures of the senior class and faculty had been obtained and guests were asked to identify the "little beauties". In due consideration of all however, the results were not publicized! Twenty questions proved challenging to the intellects of our student body, while others revealed hidden talent in the presentation of a pantomime skit.

The highlight (?) of the evening—lunch! A simple menu consisted of hamburgers, french fries, coffee, cookies, and apples.

Typical of all our school socials, the evening ended on a devotional note. Slides were shown by Joe Swick concerning his work with Child Evangelism in Ontario last summer. This proved to be a challenge and blessing to all.

TRUDY KLASSEN



JUNIOR-SENIOR BANQUET

On the evening of Friday, March 27, 1959, ten senior students, ready to "launch out into the deep" under the guidance of the "Great Sea Captain," were provided a royal launching banquet by the Intermediate Class in the "mess hall" of "the good ship Elim Chapel."

Little blue sail-boats bobbed along on a sea of white tablecloths, each boat being named after one of the company on board. On the white sea was arrayed an ample supply of "chow" to feed all the hungry fishermen. Kitchen helpers, dressed in blue and white sailor blouses, kept the company well supplied with delicious foods.

Two sturdy little fishing boats were moored close by our coasts and flanked by large bouquets of beautiful flowers. The boats pulled between them a full net, portraying the miracle of the draught of fishes caught by Peter, James, and John in Luke 5:1. Tiny fishes, held in the nets, each carried a promise from God's Word for those in attendance.

After a feast fit for the sailors in the King's service, the "Captains" of the two classes of fishermen had words to speak. Then "First Mate" Rev. Affleck delivered

his challenge from the Word of the King of Captains. Each of the ten, for whose "launching out" we had assembled, then arose to tell of the "Great Sea Captain's" call to them to "Follow Me and I will make you fishers of men." Matthew 4:19.

A special farewell program followed soon afterwards on board "the good ship W.B.I." with the "launchers out" and their visiting friends as guests of honour. The second crew (The Intermediate Class) provided the program. Spiritual blessings abounded as they presented their musical and oral selections. In the climax message of the entire evening, Rev. Ben D. Reimer, "First Mate" of "the good ship Steinbach Bible Institute," stirred the hearts of the Senior Class members as he unfolded the privileges and the responsibilities described in their "sailing orders."

The "Great Sea Captain" Himself was present. His blessing rested upon all — and especially upon the members of the "crew" who had completed three years of preparation for the eventful day of "launching forth" in obedience to His call.

—Carol Ferguson.

CLASS DAY EXERCISES

One of the most important and exciting days of the school year centres around the Class Day Exercises. The events of that day in 1959 have left many cherished memories in the minds of the grads. Nor will they soon be forgotten by the fellow-students, parents, and visiting friends who attended the program.

The entire presentation was planned to portray and to impress on our hearts the theme of the Senior Class, "Launch Out into the Deep," as found in Luke 5:4.

The congregational singing, led by Lawrence Mutcher, was followed with Scripture reading by Ross Storozuk. A warm word of welcome was extended to the audience by the president of the graduating class, Ted Leschied. Testimonies were given by Ruth Smith, Kathryn Wiebe,

Ruben Goertzen, and Lawrence Mutcher. Interspersed among them were instrumentals by Mrs. Geraldine McAmmond and Ross Storozuk, a poem "Other than Mine" by Helen Grusing, and a choir number by the grads. To add further variety the program also included a trio number "God Hath Promised" and a mixed quartette number "Not Ashamed of Jesus."

As the graduates of 1959 "launched out" many of us joined them in prayer that they will be a blessing wherever they serve. In days to come may you and I be found often before "the throne of grace" in effectual, fervent prayer that the hopes of the 1959 graduating class may be fully realized in happy and fruitful service for our Lord "until He comes."

—Shirley Korman.

STUDENT COUNCIL



Seated: Grace Seale, Charity Surcess, Grace Brownell, Merle Bonar.
Standing: Alistair Cameron, John Martens, Cecil Brown, Edward Hughes (Student President).

LITERARY AND PUBLICATIONS



Seated: Rev. H. J. McVety (Faculty Advisor), Alvina Kroeker (Treasurer), Cecil Brown (Editor), Ben Harder (Associate Editor), Sheila Scobbie (Secretary).
Standing: (front row) Grace Seale, Merle Bonar, Alida Netzer, Grace White, Patrick Johnston. (Back row): Wayne Herrod, Bob Affleck (Lay-out and Design), Denis Thornton, Justus Lescheid, Austin Stouffer, Richard Ferguson.

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MISSION (Canada)**

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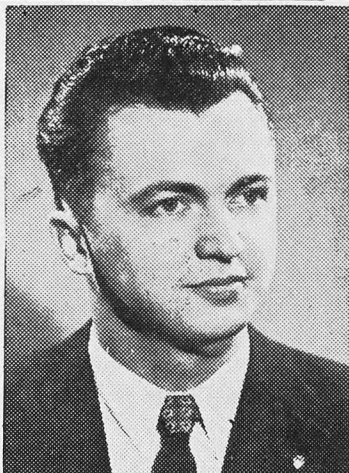


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*God in Heaven hath a treasure,
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Hath a deep eternal pleasure—
Christ, the Son He loved so well.*

*God hath here on earth a treasure
None but He its price may know,
Deep, unfathomable pleasure,
Christ revealed in saints below.*

*Oh, to be but emptier, lowlier,
Mean, unnoticed, and unknown,
And to God a vessel holier
Filled with Christ, and Christ alone.*

*Naught of Earth to cloud the glory,
Naught of earth the light to dim,
Telling forth the wondrous story,
Emptied—to be filled with Him.*

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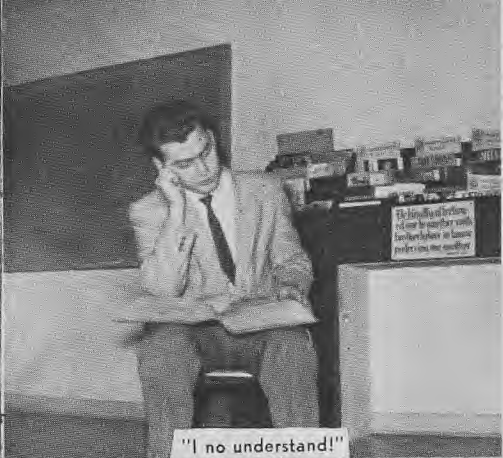
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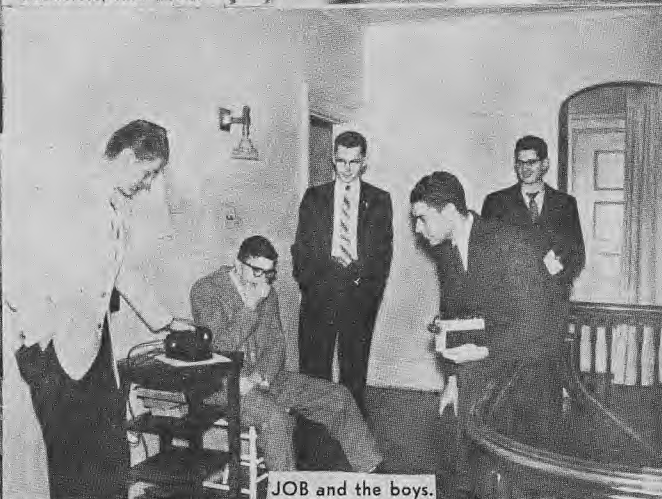
"I see a tall dark . . ."



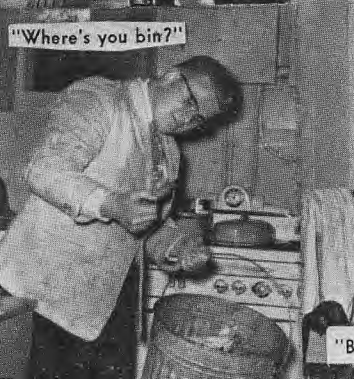
"Atten shun!"



"An Ernest search."



JOB and the boys.



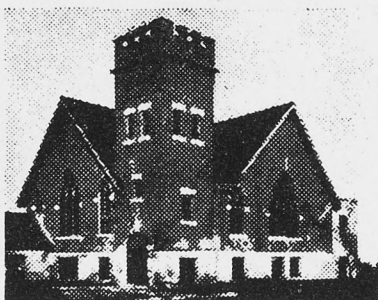
"Where's you bin?"



"Boy, I made it."



"What's burnt?"



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that I have not run in vain, neither laboured in vain.*

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“... and your feet shod with the preparation of the gospel of peace.” Eph. 6 : 15

*Press ever onward, knight of God, on to thy King's Crusade,
Hark how thy comrades wait the shout, “Our brother comes to aid.”
See how the heathen standard claims the land our Lord made fair,
Thine be the hand to lay it low and raise Immanuel's there.*

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“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

Acts 1:8.

JERUSALEM

MANITOBA

Life is very busy for the servants of the Lord. Yes, we find it so, after just two months here in this little village in Northern Canada. Our hearts are filled with thankfulness to the Lord for bringing us here to give the message of salvation to these Indian people.

Besides the mundane things of life, there are sermons and lessons to prepare, musical numbers to practise, homes to visit, language to study, and always letters that must be written. Besides this, there are visitors who come to the home from day to day.

However the Lord has been blessing here. We have had the privilege of reaching

about two-thirds of the school children with the Gospel every week. We have also had many adults come out week after week to our Sunday evening services. There is a real interest and we praise the Lord for allowing us to sow the Seed of His word which He has promised shall not return unto Him void.

Pray for us, as the Lord lays the burden upon your hearts, that we may “know him, and the power of his resurrection” as we serve Him here. Our prayer is that many more young people will enter into the blessings of full-time service for the Lord wherever He may lead them.

—Jim (58) and Geraldine (59) McAmmond

JUDAEA

SASKATCHEWAN

Stony Rapids is a tiny settlement situated on the east end of Lake Athabaska with a population of approximately four-hundred. Except for the civil servants, the people are Chipewyan Indian and Roman Catholic.

The old settlement of Fond-du-lac, Roman Catholic for over one hundred years is dependent on us for the Gospel. This is a fifty mile trip by dogs in winter or boat in summer.

We are still waiting for the firstfruits. Pray with us that some will soon decide for the Lord and help to evangelize their own people.

—Edwin (48) and Anne Heal

ONTARIO

Are you looking for a place of service or a field wherein you can lend a helping hand? Let one present a long neglected field right here amongst the Indian population of Canada.

We are the only Evangelical Witness in this area and in many outlying districts. There are great barriers a Christian faces when he presents the Gospel: — language, illiteracy, lack of literature and much religious opposition. However, we are rejoicing because God has been gloriously victorious over them.

A little church has been established and believers are beginning to minister the Word. Christian friend, the Indians need our help!

—Norman (56) and Nellie Taylor

SAMARIA



MEXICO

Six years ago God called us to the Rio Grande Bible Institute, Edinburg, Texas. This interdenominational faith work located on Mexico's border, ministers almost wholly to Latin Americans in their own tongue. Its various phases of missionary service are: a three year Bible course taught wholly in Spanish for Mexican youth; Spanish radio broadcasts; Spanish

Bible correspondence course and mission work in Mexico proper and along the border.

Grace and I are missionary teachers — on the same faith basis as other foreign missionaries — seeking to reach Mexico with all its darkness and difficulties through the medium of the trained Mexican.

—Gordon (51) and Grace (51) Johnson

MEXICO

Beginning in April, the border city of Acuna, Mexico will be our field of labour. As foreigners on tourist visas we will be unable to build, therefore our first problem will be that of locating a house which will serve as a home and chapel.

Acuna, typical of a border town, is a den of iniquity. However, the Gospel has already made an impact resulting in a small nucleus of believers which we regard as a foundation upon which to build.

Our work must be carried on in a cautious manner due to the suspicion and fanaticism which exists. A wholesale distribution of literature for example would be inviting a one way ticket out of the country.

A large part of the summer will be spent in camp and D.V.B.S. work.

Pray with us that the name of the Lord may be exalted among the Mexicans.

—Abe (56) and Clarice (56) Reddekopp.

BRITISH HONDURAS

Though the length and breadth of British Honduras equals that of Palestine, it is not well known. British Honduras is also a coastal country, washed by the Caribbean Sea on the east. It differs from Palestine in that it is not known for mineral wealth nor renowned events, but pinneridge sand, mangrove swamps, and poverty.

People live here; coloured, Indian, and white, and we are privileged along with three other missionary couples to labour among them. We have an established work in Belize, the capital and only coastal city. Two river points are also our charge. These are on one of the many rivers and are located ten and thirteen miles from Belize. Mr. and Mrs. Blomberg are engaged in public school work operated by the Mission which we use for the purpose of conducting camp, conference, and Bible School. Mr. and Mrs. Lee, the senior missionaries, are making plans to begin a work in a Spanish town called Orange Walk, 60 miles inland from Belize.

—Edward (56) and Erna (56) Sheil.

UTTERMOST PARTS

PHILIPPINES

Before I begin this article I want to make sure that we are all in the same orbit. I am going to write about the Philippines. This is an archipelago of some 7,000 islands in the Pacific Ocean, some 1,500 miles south-east of Japan. In 1946 these islands gained their independence from the United States of America, thus becoming the first Malayan Republic.

This country is often referred to as, "the only Christian country in Asia." Now the term "Christian" is as relative here as it is in America. Blind adherence to a dogma that merely smacks of the truth does not make a person or country Christian.

On the 18th of July, 1959 we came to the island of Cebu, which is the 4th largest in the archipelago. Serving under the Evangelical Free Church mission board, our objective is:

- (1) To establish a conference of Biblical churches on our half of the island.

- (2) To train and guide this church into the thorough evangelization of this area.

Right now we need your prayers in regard to the study of the Cebuano language. It is our hope and determination to master this dialect. Thank you for praying.

—Albert (53) and Esther Unrau.

THAILAND

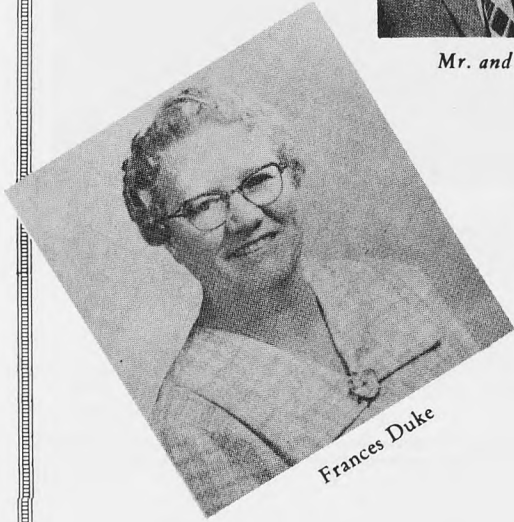
When you hear of Leprosy work, you immediately think on terms of a leprosarium. Here in Thailand there are so many who have the disease, one could hardly have a place large enough to accommodate all, so instead we have five monthly clinics here in Uthai province where the present total is about 800 patients. It is this monthly contact which must count for eternity. Souls are being saved and returning as lone lights in strong Buddhist villages where Satan tries to snuff them out. Pray that God will keep them and that through their witness, many churches will be established.

—Ruth Adams (49)

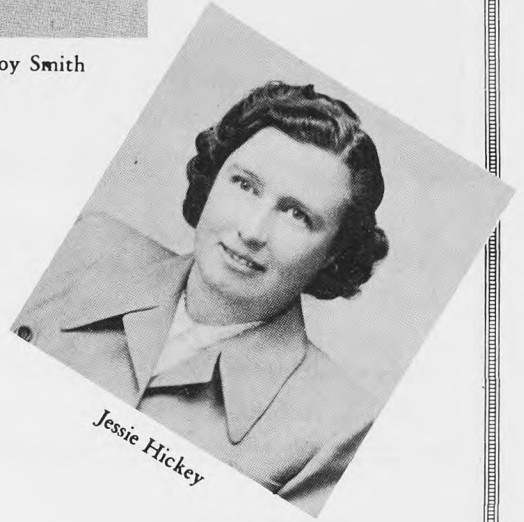
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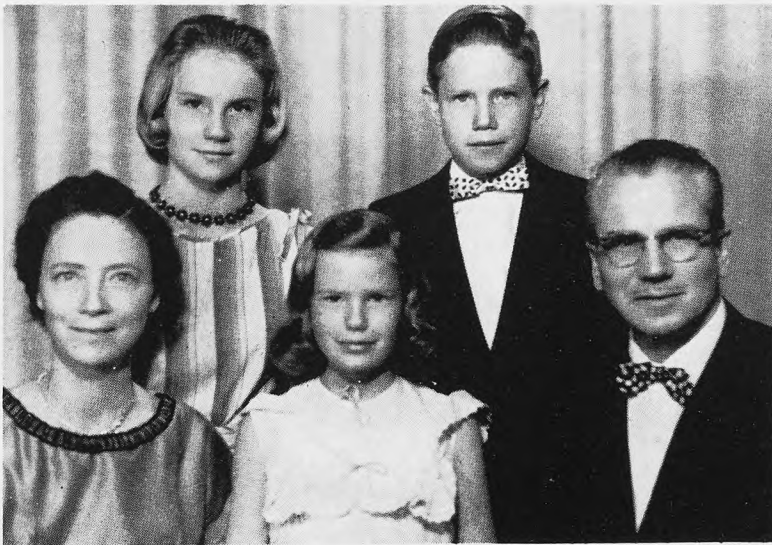
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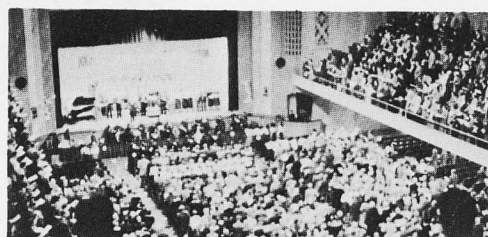
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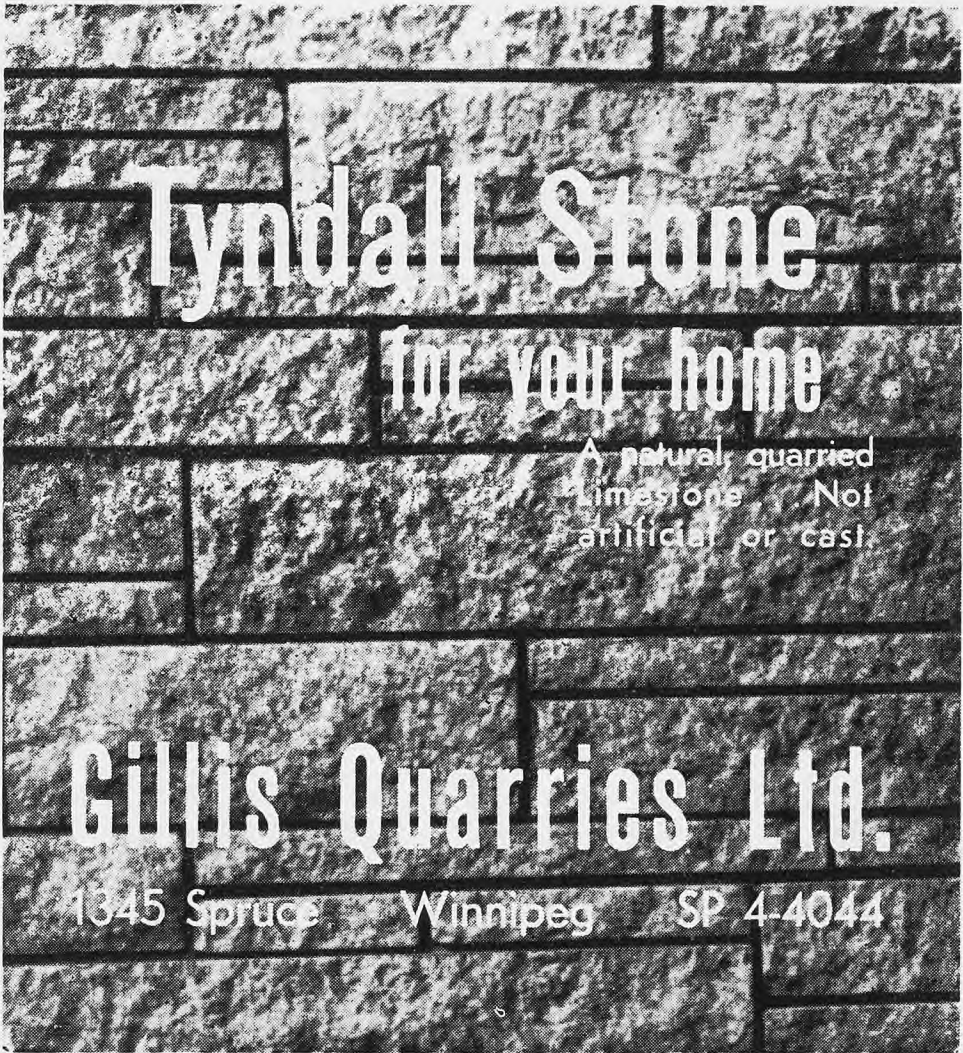
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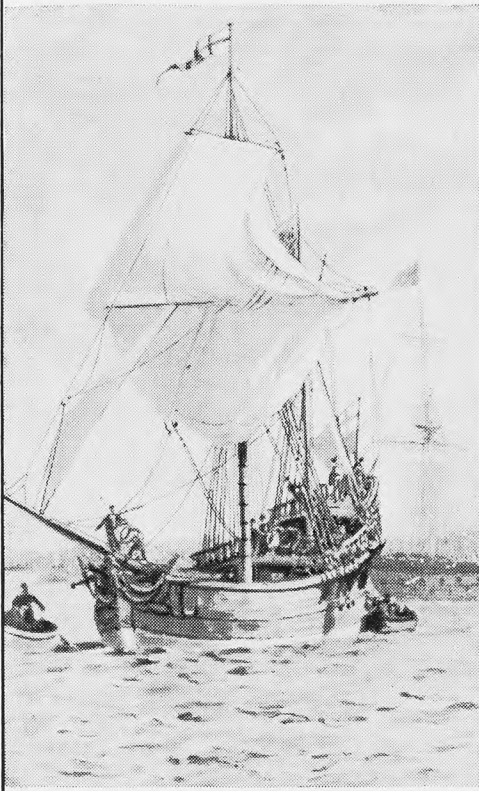
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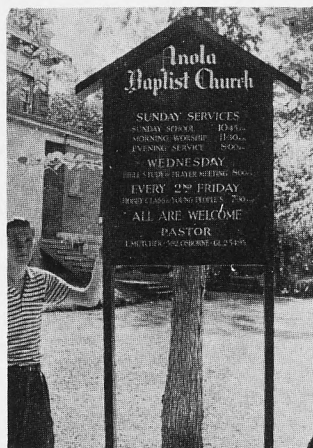
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"In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

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Zech. 12:4,5.

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The 1960 King's Herald

Winnipeg Bible Institute

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The Winnipeg Bible Institute and College of Theology exists for the one purpose of training workers for the Church, the Sunday School, and the Mission Field at home or abroad. It is part of a movement which God has raised up in the past half-century for the preservation and proclamation of Bible truth. As such it meets a very real need in a time when many schools of Christian learning have grievously departed from the Faith.

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